## ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

118054005

LOAN NO 2:

INVESTOR:

1010266911

4118054002

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951 Prepared By Evelia Barba

Inst # 1997-30176

09/18/1997-30176... SHELBY COUNTY JUBGE OF PROBATE 1.50

[Space Above This Line For Recorder's Use)

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIC CHEMICAL MORTGAGE GORPORATION")	IGNOR"), hereby grants, conveys, assigns and transfers to COMPANY
*** AND WORTHWOTON OH 42005 BEAD	

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500 ("Assignee") all beneficial interest under that certain mortgage dated

September 20, 1993

executed by

KELLY INGRAM CONKLIN AND DONNA M. CONKLIN

Mortgagor, to

## EMPIRE OF AMERICA REALTY CREDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

Mortgagee, and

Instrument No. recorded as

1993-29748

9/27/93

Book

Page

, of Official Records in the office of the County Clerk of

OΠ

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

**KEITH LAM** 

**ASSISTANT VICE PRESIDENT** 

STATE OF

CALIFORNIA

SS

COUNTY OF

ORANGE

On 8/20/97 , before me,

**CHRIS CRUZ** 

personally appeared

KEITH LAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**CHRIS CRUZ** 

Prepared By:

My commission expires 8/3/2001

**NOTARY PUBLIC** 

Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CHRIS CRUZ

ORANGE COUNTY

My Comm. Expires Aug. 3, 2001.