

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

ALABAMA GAS CORPORATION
#20 SOUTH 20 TH. STREET
BIRMINGHAM ALA. 35211

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

STACIA N. PATRICK
1119 2 ND. STRETT N.E.
ALABASTER ALA. 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

DRIVER REFRIGERATION INC.
P.O. BOX 657
PELHAM ALA. 35124

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

BRYANT A/C UNIT
MOD. # 561CJX 48000
S/N 2097E18746

Legal desc attached.

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state,
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 1000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

DRIVER REFRIGERATION INC.

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

ALABAMA GAS CORPORATION

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY ALPHABETICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

This instrument was prepared by

(Name) Courtney Mason & Associates, P.C.

(Address) 100 Concourse Parkway, Suite 350, Birmingham, Alabama 35244

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seventy Six Thousand Five Hundred and no/100ths-----\$76,500.00

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Arthur E. Segers and wife, Jennifer V. Segers

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Stacia N. Patrick, a single individual

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

The North 1/2 of Lot 11 and the South 75 feet of Lot 10, in Block 3, according to the Survey of Cedar Grove Estates, First Addition, as recorded in Map Book 3, Page 141, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$72,650.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Inst # 1994-17744

06/02/1994-17744
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 12.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 23rd day of May, 1994.

(Seal)

(Seal)

(Seal)

Arthur E. Segers

Jennifer V. Segers

STATE OF ALABAMA

St. Lucie COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Arthur E. Segers and wife, Jennifer V. Segers, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same were acknowledged before me.

Given under my hand and seal this 3rd day of May, A. D., 1994.

Notary Public