ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

108939953

LOAN NO 2:

INVESTOR:

4108939954

1652913536

POOL NO:

000041516

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951 Prepared By Evelia Barba Inst + 1997-30136

OS/18/1997-30136
OS/107-PM CERTIFIED
SELM COUNTY MOSE OF PROMITE
001 NO 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

			•
FOR VALUE RECEIVED, the undersigned as M CHEMICAL MORTGAGE CORPORATION, AN OHIO 200 OLD WILSON BRIDGE ROAD, WORTHINGTON,	CORPORATION COMPANY	grants, conveys, assigns a	nd transfers to
("Assignee") all beneficial interest under that cert		December 12, 1986	executed by
VAN N. PRICE AND WIFE, DORIS W. PRICE			
			Mortgagor, to
	RTGAGE CORPORATION OF THE S	OUTH	N.
2119 6TH AVE. NOR	TH, BIRMINGHAM, AL 35203	* 	Mortgagee, and
recorded as Instrument No.	on 1/21/87	in Book	111 ·
3	Records in the office of the Cour	ity Clerk of	SHELBY
County, Alabama as described in said mortgage	:.		
Together with the note or notes therein described and all rights accrued or to accrue under said Mo		I to become due thereon wi	ith interest ,
SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION			
	Ву_2	PAD, FARMINGTON HILLS,	MI 48334-3357
	KEITH LAM ASSISTANT VICE PRESIDENT		
	_	, were the transfer of the tra	
STATE OF CALIFORNIA)		
	, SS		
COUNTY OF ORANGE)		
Ол 8/20/97 , before me,	CHRIS CRUZ	perso	onally appeared
	KEITH LAM		
personally known to me (or proved to me on the is/are subscribed to the within instrument and acauthorized capacity(ies), and that by his/her/the of which the person(s) acted, executed the instru	knowledged to me that he/she/the ir signature(s) on the instrument th	y executed the same in his/	/her/their
WITNESS my hand and official seal			
		HRIS COUZ	

NOTARY PUBLIC

CHRIS CRUZ

My commission expires 8/3/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

NOTARY PUBLIC-CALFORNIA

ORANGE COUNTY

My Comm. Expires Aug. 3, 2001