STATE OF ALABAMA

COUNTY OF SHELBY

· KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Daniel Oak Mountain Limited Partnership, an Alabama limited partnership ("Grantor"), does hereby REMISE, RELEASE, QUITCLAIM, SELL and CONVEY to Allan L. Kennedy and wife, Elaine J. Kennedy ("Grantees"), all its right, title and interest in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8A, according to a Resurvey of Lot 8 and Lift Station Lot, Greystone, 7th Sector, Phase III as recorded in Map Book 23, Page 14 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to said Grantees, their successors and assigns, forever.

Given under its hand and seal this 1844 day of September, 1997.

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

By: Daniel Realty Investment Corporation - Oak Mountain, an Alabama corporation,

Its General Partner

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Worthington whose name as President DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 18th day of September, 1997.

Notary Public

My commission expires: Dec. 15, 1997

This instrument prepared by and upon recording should be returned to:

Stephen R. Monk, Esq. Bradley Arant Rose & White LLP 2001 Park Place, Suite 1400 Birmingham, Alabama 35203

Inst # 1997-30083

09/18/1997-30083 12:03 PM CERTIFIED SHELRY COUNTY JUDGE OF PROBATE 3.50 DO: SHA