

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 3

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

John G. Lowther
Attorney at Law
3500 Independence Drive
Birmingham, Al 35209

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Coosa United Properties, L.L.C.
824 Heatherwood Trail
Birmingham, Al 35244

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alliant Bank
P. O. Box 1237
Alexander City, Al 35011-1237

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1997-30079
09/18/1997-30079
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCD 17.00

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or Items) of Property:

As described in Exhibit "B" attached hereto and incorporated herein by this reference.

This is a fixture filing filed as additional security for the same indebtedness secured by a real property mortgage recorded herewith. Please cross index in the real property records.

The record owner of the property where the fixtures are located is: Coosa United Properties, L.L.C.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 2,721,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Coosa United Properties, L.L.C.

Signature(s) of Debtor(s)

By: *[Signature]*

Signature(s) of Debtor(s)

Coosa United Properties, L.L.C.

Type Name of Individual or Business

Alliant Bank

Signature(s) of Secured Party(ies) or Assignee

By: *[Signature]*

Signature(s) of Secured Party(ies) or Assignee

Alliant Bank

Type Name of Individual or Business

EXHIBIT "A"

PARCEL I

Commence at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 24 North, Range 12 East; thence run West along the North line of the Northeast 1/4 of the Southeast 1/4 a distance of 253.00 feet; thence turn an angle of 71° 04' to the left and run a distance of 191.46 feet to the point of beginning; thence continue in the same direction a distance of 230.28 feet to the northeast margin of an unpaved street; thence turn an angle of 113° 13' to the right and run along the northeast margin of said street a distance of 245.80 feet to a point on the southeast right of way line of Alabama Highway No. 25; thence turn an angle of 86° 08' to the right and run along the southeast right of way line of said highway, a distance of 202.45 feet; thence turn an angle of 90° 39' to the right, and run a distance of 168.76 feet to the point of beginning; being situated in the northeast 1/4 of the southeast 1/4 of Section 4, Township 24 North, Range 12 East. Subject to easements and rights of way of record.

LESS that part of said land acquired by the State of Alabama Highway Department for Project No. S-44 (8).

The remaining tract of land being described as Follows:

Commence at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 24 North, Range 12 East; thence run west along the north line of the northeast 1/4 of the southeast 1/4 a distance of 253.00 feet; thence turn and angle of 71° 04' to the left and run a distance of 191.46 feet to the point of beginning; thence continue in the same direction a distance of 230.28 feet to the northeast margin of an unpaved street; thence turn an angle of 113° 13' to the right and run along the northeast margin of said street a distance of 245.80 feet to a point on the southeast right of way line of Alabama highway No. 25; thence turn an angle of 86° 08' to the right and run along the southeast right of way line of said highway, a distance of 70.45 feet; thence turn 22° 59' 13" right and run northeasterly along said right of way line 33.80 feet to the point of beginning of a curve to the right, thence turn 25° 57' 22" left to the tangent to said curve at said point and run northeasterly along said curve and said right of way line a distance of 100.79 feet to a point; thence turn 87° 17' 06" right from the tangent to said curve at said point and run southeasterly 155.45 feet to the point of beginning.

PARCEL II

From the SW corner of the SW 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 East, run thence East along the south boundary of said SW 1/4 of SE 1/4 a distance of 502.94 feet; thence turn 89° 32' 20" left and run 41.04 feet to a point on the North boundary of County Hwy. #62 (80' ROW), being the point of beginning of herein described lot; thence turn 90° 00' right and run 325.46 feet along said Hwy. boundary to a point on the west boundary of an Alabama Power Company 100' right of way; thence turn 114° 00' 43" left and run 312.84 feet along said R.O.W. boundary to a point on the Easterly boundary of Alabama Hwy. #25 (70' ROW); thence turn 117° 01' 17" left and run 287.40 feet along said Hwy. boundary; thence turn 23° 21' 00" left and run 64.70 feet to the point of beginning of herein described lot, situated in the SW 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama.

PARCEL III

From the NE corner of Section 33, Township 19 South, Range 2 East, run thence west along the north boundary of said Section 33 a distance of 1064.69 feet; thence turn 143° 13' 10" left and run 268.43 feet to a concrete monument on the north boundary of U. S. Highway #280 (120' ROW); thence continue along said Hwy. boundary a distance of 494.70 feet to the point of beginning of the herein described lot; thence turn 00° 07' 02" right and continue along said Hwy. boundary a distance of 264.96 feet; thence turn 117° 41' 50" left and run 163.50 feet; thence turn 99° 45' 31" left and run 238.04 feet to the point of beginning of herein described lot.

Situated in the NE 1/4 of the NE 1/4 of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama.

Continued . . .

PARCEL IV

Commence at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 19 South, Range 1 East Shelby County, Alabama, and run in an Easterly direction along the South line of said 1/4-1/4 Section a distance of 110.00 feet to the point of beginning; thence turn a deflection angle of $89^{\circ} 03' 39''$ ($89^{\circ} 02' 47''$ map) to the left and run in a Northerly direction a distance of 117.06 feet (116.36 feet deed) to a point on the Southerly right of way line of U.S. Highway #280; thence turn an interior angle of $97^{\circ} 12' 01''$ ($97^{\circ} 03' 30''$ deed) and run to the right in an Easterly direction along the Southerly right of way line of U. S. Highway #280 a distance of 94.18 feet to the PC of a curve; thence continue in an easterly direction along the Southerly right of way line of U.S. Highway #280 along the arc of a curve to the left having a central angle of $0^{\circ} 15' 43''$ and a radius of 8594.37 feet, a distance of 39.30 feet to a point on the curve; thence turn an interior angle of $82^{\circ} 33' 11''$ ($82^{\circ} 40' 30''$ deed) angle measured from tangent, and run to the right in a Southerly direction a distance of 131.72 feet (130.65 feet deed) to a point on the South line of the Southeast 1/4 of the Northeast 1/4 of Section 28; thence turn an interior angle of $90^{\circ} 55' 26''$ ($90^{\circ} 57' 30''$ deed) and run to the right in a westerly direction along the South line of said 1/4-1/4 section a distance of 132.47 feet to the point of beginning. Situated in the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 19 South, Range 1 East, Shelby County, Alabama.

Exhibit B

All of the Debtor's right, title and interest in and to the following described Collateral, whether now or hereafter existing or now owned or hereafter acquired or accrued (collectively referred to herein as the "Collateral") on the property described in Exhibit A attached hereto and made a part hereof (hereinafter called the "Land"):

(a) All machinery, equipment, furniture, and fixtures, of every nature whatsoever, now owned or hereafter acquired by the Debtor, and located in, on, or used or intended to be used in connection with or with the operation of said Land or buildings, structures, or other improvements, thereon, including all attachments, accessories, parts and tools belonging thereto, or for use in connection therewith, and any extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing.

(b) All leases in which Debtor is Lessor, by assignment or otherwise, now existing with respect to all or any part of the property described in Exhibit A attached hereto or which may hereafter be entered into with respect to said property, and all of the rents, issues and profits now due or to become due and derived from said property.

(c) Proceeds and products of all of the foregoing Collateral.

Inst # 1997-30079

**09/18/1997-30079
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCD 17.00**