Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

...st # 1997-30062

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

09/18/1997-30062 11:29 AM CERTIFIED SHELRY COUNTY JUDGE OF PROBATE 8,50 001 SMA

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4347746 "Hux". Lander ID:723/PIF 8-25-97. Shelby, Alabama 01/117: 8.50.

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/15/1994, made and executed by BILLY CLETIS HUX AND WIFE KAREN S. HUX, to secure payment of the principal sum of \$123,400.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/18/1994 as Instrument No. 1994-22617 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5066 Shelby Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate

Financing of Indy

(DATE)

OFFICER

EUNICE GASTON/ INVESTOR ACCOUNTING

STATE OF Alabama COUNTY OF Montgomery

Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Eunice Gaston/ Investor Accounting Officer, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Terri McMillan

Notary Expires: 02/27/2001

MINIMUM CONTRACTOR ABAMA STATISTICAL PUBLICATION OF THE PROPERTY OF THE PUBLISH OF TH

(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104 TLM-19970902-0043 ALSHELB 01117 SHELBY AL BAT-8695/4347746 KXALDOM1