

SEND TAX NOTICE TO: Mr. Joseph Habshey
P.O. Box 1244
Birmingham, AL 35201

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --One Hundred Thousand and 00/100--(\$100,000.00) DOLLARS,

to the undersigned grantor, The Town of Helena/City of Helena, a Municipal Corporation, a corporation,
in hand paid by Joseph Habshey

the receipt of which is hereby acknowledged, the said

The Town of Helena/City of Helena, a Municipal Corporation
does by these presents, grant, bargain, sell and convey unto the said

Joseph Habshey
the following described real estate, situated in
SHELBY COUNTY, ALABAMA, to-wit:

See attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,
if any, of record.

Subject to ad valorem taxes for the current tax year.

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02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00

TO HAVE AND TO HOLD, To the said Joseph Habshey

heirs and assigns forever.

And said Joseph Habshey
and assigns, covenant with said Joseph Habshey

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Joseph Habshey

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said The Town of Helena/City of Helena, a Municipal Corporation
Mayor ~~President~~ Charles Penhale, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 26th day of August, 19 97.

ATTEST:

THE TOWN OF HELENA/CITY OF HELENA, A MUNICIPAL CORPORATION

By *Charles Penhale*
Charles Penhale, Mayor ~~President~~

James Parish cmc
Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that Charles Penhale
whose name as Mayor ~~President~~ of The Town of Helena/City of Helena, a Municipal Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of August, 19 97.

James Parish
Notary Public

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EXHIBIT "A"

LOTS 5, 6, 7, 8, 9, 10 AND 11 IN BLOCK 14 ACCORDING TO MAP OF TOWN OF HELENA, ALABAMA, DRAWN BY JOSEPH SQUIRE AS RECORDED IN MAP BOOK 3, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT THE NE CORNER OF SW1/4 OF NW1/4 OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 3 WEST, AND RUN SOUTH ALONG EAST BOUNDARY LINE OF SAID SW1/4 OF NW1/4 OF SAID SECTION 15 A DISTANCE OF 1323.9 FEET; THENCE RUN NORTH 88 DEG. 32' EAST 47 FEET TO EAST SIDE OF MAIN STREET IN TOWN OF HELENA; THENCE RUN SOUTH 1 DEG. 28' EAST 58.6 FEET TO POINT OF BEGINNING OF LANDS HEREIN DESCRIBED; THENCE CONTINUE SOUTH 1 DEG. 28' EAST 175 FEET; THENCE RUN NORTH 88 DEG. 32' EAST 45 FEET; THENCE RUN NORTH 1 DEG. 28' WEST 175 FEET; THENCE RUN SOUTH 88 DEG. 32' WEST 45 FEET TO POINT OF BEGINNING.

LESS AND EXCEPT ANY PORTION OF LOT 4, BLOCK 14 RECORDED IN MAP BOOK 3, PAGE 121 AS MAY BE DESCRIBED IN THE ABOVE RECITED METES AND BOUNDS DESCRIPTION.

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