

Recording Requested By:
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Blvd.
P O Box 830180
Birmingham, AL 35283-0180

Inst # 1997-29888

09/17/1997-29888
11:54 AM CERTIFIED...
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0212990 "Rohrer" Lender ID:G03064/0000212990 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC.,
ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/31/1994, made and executed by
SCOTT A. ROHRER, AN UNMARRIED MAN to secure payment of the principal sum of
\$84,960.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA
LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded
06/08/1994 as Instrument No. 18349 is now Paid and Satisfied, and is therefore
discharged.

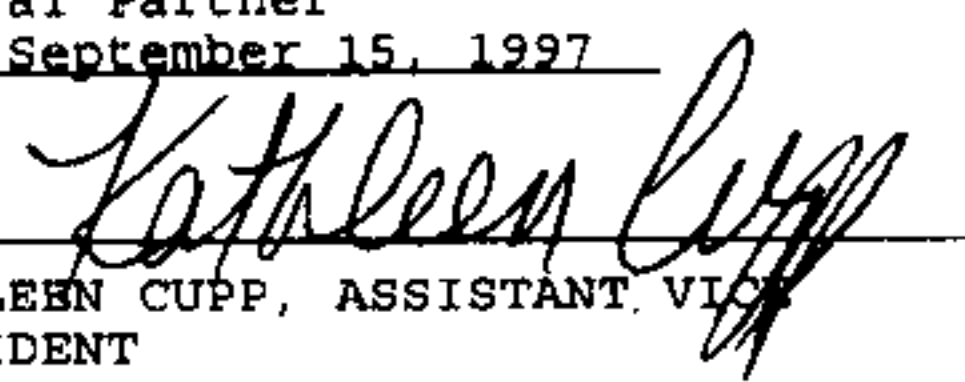
Assessor's/Tax ID No.: 13-8-27-2-002-079.000
Property Address: 3005 O'conner Court, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited
partnership by Collat, Inc., its Corporate
General Partner

On September 15, 1997

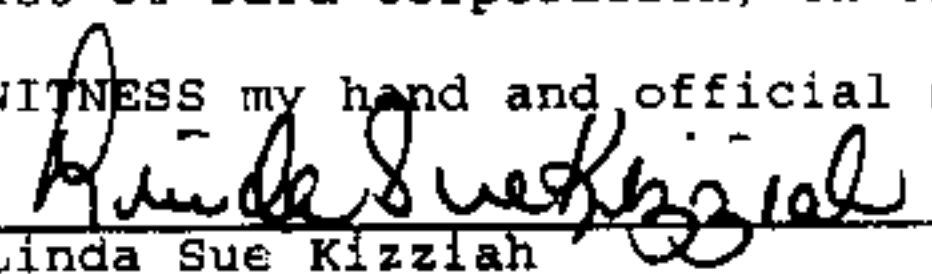
By: 

KATHLEEN CUPP, ASSISTANT VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

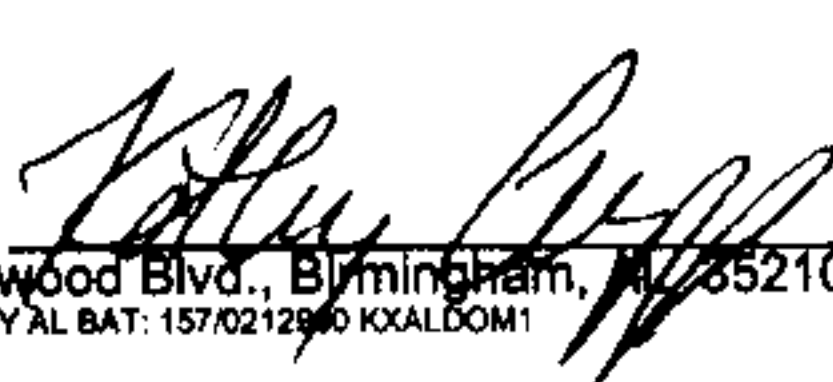
On September 15, 1997, I, Linda Sue Kizziah, a Notary Public in and for
Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify
that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing
document and who is/are known to me, acknowledged before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


Linda Sue Kizziah

Notary Expires: 07/14/1999

(This area for notarial seal)

* Document Prepared By: 
Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
COT-19970915-0015 ALSHELB SHELBY AL BAT: 1570212990 KXALDOM1