Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

inst # 1997-29876

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

09/17/1997-29876 11:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 SNA

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4602447 "DILLARD" Lender ID:010/PIF 8/22/97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/10/1996, made and executed by KEITH A DILLARD JOINED BY BARBARA W DILLARD HIS WIFE, to secure payment of the principal sum of \$264,000.00 plus interest, originally to FIRST ALABAMA BANK, in the County of SHELBY and the State of ALABAMA, Recorded 05/24/1996 as Instrument No. 1996-16885 Book/Reel/Liber n/a, Page/Folio n/a, is now Paid and Satisfied, and is therefore discharged.

Property Address: Lot 14 Heatherwood Forest, Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent Regions Mortgage, Inc. f/k/a Real Estate Financing Inc. on SEP 5 1997 (DATE)

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Terri McMillan

Notary Expires: 02/27/2001

ALABAMAMINING NOTATION OF THE PARTY OF THE P

(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104 JLA-19970910-0021 ALSHELB 01117 SHELBY AL BAT: 6667/4602447 KXALDOM1