Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Inst # 1997-29875

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

09/17/1997~29875 11:17 AM CERTIFIED SHELRY COUNTY JUDGE OF PROBATE 001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4520086 "Knight" Lender ID:010/PIF 8-21-97 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/01/1995, made and executed by GAIL B KNIGHT, UNMARRIED to secure payment of the principal sum of \$305,000,00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/29/1995 as Instrument No. 1995-37227 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5096 Greystone Way, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said AND THE MANUALINESS OF THE PARTITURES OF THE PAR corporation .

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104 GTJ-19970828-0104 ALSHELB 01117 SHELBY AL BAT 6685/4520088 KXALDOM1

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

*

(This area for notarial seal)

MORTGA.

(A) 1000 (A