

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Howard G. Hiser & wife, Alina L. Hiser on the 16 day of September, 1997, and recorded in 1997, Page 29840 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows: Lot 397, according to the Survey of Weatherly Belvedere, Sector 23, as recorded in Map Book 21 page 16 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1997-29841

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 16th day of September 1997, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:
By: [Signature] /June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of September 1997.

Tracye Elaine Harrell
Tracye Elaine Harrell

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 20, 1998

Inst # 1997-29841

This instrument prepared by:

COURTNEY MASON & ASSOCIATES, P.C.
1904 INDIAN LAKE DRIVE
SUITE 100
BIRMINGHAM, ALABAMA 35244

09/17/1997-29841
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50