Given under my hand and official seal, this the

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

September 19 97

Riverchuse Office (205) 988-5600 FAX 988-5905

nst # 1997-29805

·	nt was prepared	-			Notice to: Southern Lan	dmark L.L.C.
	oy L. Mart:	<u> </u>		(Name) (Address)	111 1 0	
(1.1001001)	elham, Al.	35124		(Addiess)	Birmingham,	
	,					
		CORPOR	ATION FORM W	ARRANTY	DEED	
STATE OF A	LABAMA)				
Shelby		_COUNTY } K	NOW ALL MEN	BY THESE	PRESENTS.	
That in consid		ve hundred doll (\$500.00)	lars and other	consider	rations	
to the undersig		• • • • • • • • • • • • • • • • • • • •	onstruction, I	nc.		a corporation
I		TOR) in hand paid lesentes, grant, barga	•		ipt of which is here	by acknowledged, the said
		Southern Land			1	dim ob 15.
County, Alabai		TEE, whether one o				
		property: A parcel of land sid 13, Township 20 S the SW corner of the West; thence Easter thence 65 deg. 25 a thence 2 deg. 30 m	tuated in the SW 1/4 couth, Range 3. West, he SW 1/4 of the NW rly along the South limin. 18 sec. left in a lim. 58 sec. left in a N	of the NE 1/4 more particul 1/4 of Sections of said 1/4 Northeasterly ortheasterly	and the SE 1/4 of the larly described as followed as f	te NW 1/4 of Section tows: Commence at fouth, Range 3 te of 1787.86 feet; of 182.70 feet; f 140.25 feet; thence
		min. 40 sec. left in min. 45 sec. right in min. 42 sec. left in min. 30 sec. right in of said Section, Tow 1/4 1/4 Section; the line of the SW 1/4 of feet; thence 87 deg. thence 95 deg ?? In thence 114 deg. 42 thence continue alon 669.57 feet; thence	a Northwesterly direction a Northwesterly direction an Easterly direction with an Easterly direction within and Range, a conce 0 deg. 02 min. 31 of the NE 1/4 of said 50 min. 39 sec. right in. 05 sec. left in a Number of the Sec. right in a left	ction a distantion a distantion a distant tion a distant a along the N distance of 55 sec. right in Section, Tow in a Souther fortheasterly a Southwester se along the sc. right in a	stance of 158.00 feet; the ce of 250.12 feet; the ce of 120.03 feet; the ce of 210.94 feet; the lorth line of the SE 150.65 feet to the North an Easterly direction and Range, a dry direction a distance of direction a distance of the direction a distance of the center line of a paved Westerly direction a country, Alabama.	nece 10 deg. 59 nece 21 deg. 01 nee 101 deg. 09 /4 of the NW 1/4 heast corner of said along the North distance of 33.78 e of 130.68 feet; f 387.52 feet; e o f 172.61 feet; roed a distance of
TO HAVE	AND TO HO	LD. To the said GRA	ANTEE, his, her or	their heirs	and assigns forever.	•
assigns, that it is to sell and conv	s lawfully seized bey the same as	in fee simple of said	d premises, that the it will, and its succ	y are free fro essors and a	om all encumbrance ssigns shall, warran	tis, her, or their heirs and s, that it has a good right t and defend the same to of all persons.
		F, the said GRANT veyance, hereto set in	-	il,		President, who is
this the	lith day o	of	September	. 19	97	
ATTEST:						
				Ву 🔀	Fem K 4NG	arto
		Secretary		оу		President
•						
				/ - /4	997-29805	
STATE OF AL		ì	1	09/1(/)	CERTIFIED	
She1by		County }	0			
l. Brei	nda H. Clay	rton				said County, in said State.
hereby certify		L. Martin				·
						,
	ig conveyance.	and who is known to		before me o	on this day that, bei	, a corporation, is signed informed of the contents the act of said corporation