

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Peoples Heritage Savings Bank that certain mortgage in the amount of \$ 57,000.00 executed by Neil Edwards and wife, Elizabeth Edwards

bearing date of the 25th day of August, 19 97, on property described as:

See Attached Exhibit A for Legal Description

Instrument 1997-28114
and recorded in Book Page, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of August, 19 97.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 25th day of August, 19 97.

[Signature]
Notary Public

My Commission Expires:

March 11, 2001

09/16/1997-29765
12:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HCD 11.00

Inst # 1997-29765

Exhibit A

Commence at the Northwest corner of the SE 1/4 of the SW 1/4 of Section 8, Township 22 South, Range 1 East; thence run East along the North line of said 1/4 1/4 Section a distance of 333.65 feet to the point of beginning; thence continue in the same direction along the North line of said 1/4 1/4 Section a distance of 265.69 feet; thence turn an angle of 78 deg. 38 min. 00 sec. to the right and run a distance of 629.21 feet to the North right of way line of Shelby County Highway No. 42; thence turn an angle of 85 deg. 51 min. 01 sec. to the right, to the tangent of a right of way curve, and run along said curve (whose delta angle is 19 deg. 45 min. 04 sec. to the left, radius is 1206.88 feet, tangent distance of 210.10 feet, length of arc is 416.03 feet); thence turn an angle of 124 deg. 08 min. 03 sec. to the right, from tangent of said curve, and run a distance of 794.54 feet to the point of beginning; being situated in the SE 1/4 of the SW 1/4 of Section 8, Township 22 South, Range 1 East, Shelby County, Alabama.
Mineral and mining rights excepted.

Inst # 1997-29765

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