ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JESEERES SONK SHELBY

March 11, 2001

| | the undersigned Liberty Mortgage Corporation, the |
|--|--|
| assign to Chase Manhattan Mortgage Corp | rsigned does hereby grant, bargain, sell, convey and poration that certain mortgage in |
| | Timothy Aaron Hess and wife, Rebekkah |
| L. Hess | |
| bearing date of the 30th day of June | 19 97 on property described as: |
| | |
| - | Cambrian Ridge, Phase 3, as recorded in Office of Shelby County, Alabama; being |
| Mineral and mining rights excepted. | Inst # 1997-29763 |
| | $=$ $e^{-iSt} \cdot \mathbf{v}^{\mathbf{r}}$ |
| | • |
| | |
| | 09/16/1997-29763 |
| Instrument 1997-20634 | 12:12 PM CERTIFIED |
| | the mortgage records institute Office of the |
| | ama, together with the debt thereby secured and property |
| therein described. | |
| · · · · · · · · · · · · · · · · · · · | Company of the compan |
| IN WITNESS WHEREOF, the undersigne 30thday of June, 19 97. | ed has caused this instrument to be executed on the |
| | LIBERTY MORTGAGE CORPORATION |
| • | |
| | By: Charoltte C. Leddo, Corporate Secretary |
| STATE OF ALABAMA COUNTY OF JEFFERSON | |
| Leddo, whose name as Corporate Secretary of Lib signed to the foregoing instrument and who is known | for said State and County, hereby certify that Charlotte C. erty Mortgage Corporation, an Alabama corporation, is wn to me, acknowledge before me on this day that, being her capacity as such officer and with full authority, said Corporation. |
| Given under my hand and seal this 30tl | h day of <u>June</u> , 19 <u>97</u> . |
| | 1 |
| | - James I |
| <i></i> | Notacy Public |
| My Commission Expires: | |