Regions Bank

PARTIAL RELEASE

STATE OF Alabama)
Shelby COUNTY)
For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, the undersigned RECIONS BANK, a corporation, does
beroby release and discharge from the lien of that certain mortgage executed by Clark Parker
Construction, Inc. dated June 20, 1997 recorded in Volume, Page,
Probate Records of Shelby County, the following described property:
•
Lot 60, according to the Survey of Greystone. 5th Sector, Phase I, as recorded in Map Book 17, Page 72 A, B & C, in the Probate Office of Shelby County, Alabama.
Inst # 1997-29738
09/16/1997-29738 10:49 AM CERTIFIED 10:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 8,50 Record to the second state of the second secon
shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the
the said mortgage in said mortgage and the note thereby secured shall eights and powers granted to it under said
said RECIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said
mortgage, except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents
1 1
(6 be executed by Office E. Watering, 51.
authorized thereof, on this 9th day of September , 1927
REGIONS BANK
By Tarke Malf
STATE OF Alabama)
Jefferson COUNTY)
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
Charles L. watkins, Jr. whose name as Vice President ,
of RECIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge
before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full
authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official scal this <u>9th</u> day of <u>September</u> , 19 <u>97</u>
_lmarlf hage
Notary Public
EON-148 RG-2/97