

**PARTIAL RELEASE**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_

FOREST PARK L. L. C.

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in \_\_\_\_\_

INST# 1996-31157

and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto \_\_\_\_\_

all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached EXHIBIT "A".

LOTS 713, ACCORDING TO THE SURVEY O FOREST PARK SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 28 A, B, C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder if the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 3RD day of SEPT., 19 97.

**FIRST COMMERCIAL BANK**

BY: \_\_\_\_\_

NELSON S. BEAN

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that NELSON S. BEAN, whose name as SENIOR VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 3RD day of SEPT., 19 97.

Inst # 1 \_\_\_\_\_  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 9, 1998  
BOARDED THRU NOTARY PUBLIC UNDERWRITER

09/16/1997-29711  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50

Inst # 1997-29711