

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **333013652**
LOAN NO 2: **4333013650**
INVESTOR: **X 0377408**
POOL NO: **0377408**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951
Prepared By Evelia Barba

Inst # 1997-29708

09/26/1997-29708
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 NCS 8.30

Inst # 1997-29708

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

November 25, 1994

executed by

SHANNON BOH FRANKLIN AND MICHAEL W. FRANKLIN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

Mortgagee, and

recorded as Instrument No. **1995-01147** on **1/13/95** in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest ,
and all rights accrued or to accrue under said Mortgage.

Dated: **8/1/97**

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE
CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA
MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By

JAVIER GUZMAN
ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

)

) SS

COUNTY OF **ORANGE**

)

On **8/20/97**, before me,

E M GAUDYN

personally appeared

JAVIER GUZMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **8/17/2001**

E M GAUDYN



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

