ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

117167807

LOAN NO 2:

4117167808

INVESTOR: POOL NO:

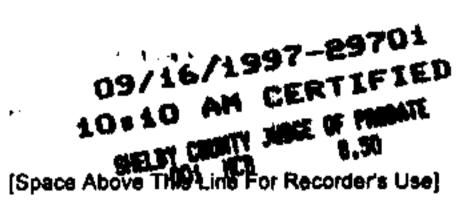
M 0816945 0816945

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst + 1997-29701



Assignment of Real Estate Mortgage

					•
CHEMICAL MO	ORTGAGE CORPORA SON BRIDGE ROAD, W	dersigned as Mortgagee TION, AN OHIO CORPOR ORTHINGTON, OH 4308 under that certain mort	5-8500	nts, conveys, assigns a	and transfers to executed by
DANIEL M. BO	OWEN AND LINDA D. B	BOWEN, HUSBAND AND	WIFE		
		•	•		Mortgagor, to
		FLI	EET NATIONAL BANK		
11200 W. PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224					Mortgagee, and
recorded as	Instrument No.	1992-20307	on 9/17/92 in	Book	,
Page		, of Official Records	s in the office of the County (Clerk of	SHELBY
County, Alab	ama as described in	said mortgage.			
_	h the note or notes the accrued or to accrue		ed to, the money due and to l	oecome due thereon w	rith interest ,
Dated:	6/1/97	•	SOURCE ONE MORTGAGE CORPORATION, FKA FIRE MANUFACTURERS HANOV MORTGAGE CORPORATION	MAN'S FUND MORTGA /ER MORTGAGE CORF	GE CORPORATION, FKA
			27555 FARMINGTON ROAD	, FARMINGTON HILLS	, MI 48334-3357
			17	R GUZMAN TANT VICE PRESIDEN	T

STATE OF **CALIFORNIA** SS **COUNTY OF ORANGE** 8/20/97 personally appeared before me, E M GAUDYN

JAVIER GUZMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

On

My commission expires 8/17/2001

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

