## ' PARTIAL RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENTS, that whereas the undersigned Emmett Parker, and his wife, Catherine Parker hereinafter referred to as mortgagee, is the owner and holder of record of that certain mortgage executed by Highland Bank, formerly The Citizens Bank of Leeds hereinafter referred to as mortgagors to mortgagee and recorded in Instrument 1995, page 23746 and Instrument 1995, page 36925 in the Probate Office of Shelby County, Alabama, in which Mortgage the following described real property and other real property is described and conveyed; and

WHEREAS, for the consideration herein set out, the said mortgagee has agreed to release

from the lien of said Mortgage the hereinafter described real property.

NOW THEREFORE, in consideration of the premises and the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration paid to the said mortgagee upon the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said mortgagee does hereby release, remise, convey and quitclaim unto the said mortgagors their heirs and assigns from the lien, operation and effect of said Mortgage the following described real property, to-wit:

A parcel of land situated in the SW 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 of Section 8, Township 18 South, Range 1 East, being more particularly described as follows:

Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 8, Township 18 South, Range 1 East; thence run easterly along the north line of said 1/4-1/4 section for a distance of 561.82' thence right 90 degrees and run in a southerly direction for a distance of 399.08' to the POINT OF BEGINNING; thence continue along the last described course for a distance of 210.00'; thence left 90 degrees for a distance of 210.00'; thence left 90 degrees for a distance of 210.00'; thence left 90 degrees for a distance of 210.00' to the POINT OF BEGINNING. Said parcel contains 1.01 acres, more or less.

30' INGRESS, EGRESS, AND UTILITY EASEMENT

Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 8, Township 18 South, Range 1 East; thence run easterly along the north line of said 1/4-1/4 section for a distance of 561.82'; thence right 90 degrees for a distance of 399.08'; thence continue along the last described course for a distance of 30.00' to the POINT OF BEGINNING of a 30' Ingress, Egress, and Utility easement lying to the north, east, or southeasterly of and parallel to described easement line; thence 90 degrees for a distance of 548.23'; thence right 88 degrees-11'08" for a distance of 446.67'; thence o degrees-41'40" for a distance of 470' more or less; thence right 66 degrees-08'10" for a distance of 274.68'; thence right 1 degree-57'54" for a distance of 317.55'; thence left 20 degrees-48'00" for a distance of 125.78'; thence left 15 degrees-46'31" for a distance of 232.00'; thence left 4 degrees-36'10" for a distance of 252.75' to a point on the southerly right-ofway line of Shelby County Hwy. No. 41 (80' R.O.W.), also being the end of said easement.

08:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 19.00 DOOR NCB

TO HAVE AND TO HOLD said tract or parcel of real property unto the said mortgagors their heirs and assigns forever.

IN WITNESS WHEREOF, the said mortgagee by its Asistant Vice Peulod who is authorized to execute this conveyance, hereto set its signature and seal, this 5 day of September, 1997.

HIGHLAND BANK

BY:

ATTEST:

STATE OF ALABAMA

Sefferson COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that whose name as Assistant Vice-fresident is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 5th day of September, 1997.

NOTARY PUBLIC

Inst # 1997-29656

09/16/1997-29656
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00