

Recording Requested By:
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Blvd.
P O Box 830180
Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0218973 "Sims" Lender ID:F01418/1682726900 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC., ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/15/1994, made and executed by BRENDA I SIMS, AN UNMARRIED WOMAN to secure payment of the principal sum of \$69,500.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 12/20/1994 as Instrument No. 36970 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 13-8-27-2-001-001.023
Property Address: 113 Cedar Bend Drive, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited
partnership by Collat, Inc., its Corporate
General Partner

On September 10, 1997

By: Kathleen Cupp
KATHLEEN CUPP, ASSISTANT VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On September 10, 1997, I, Linda Sue Kizziah, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Linda Sue Kizziah
Linda Sue Kizziah
Notary Expires: 07/14/1999

(This area for notarial seal)

* Document Prepared By: Kathy Cupp
Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
COT-19970910-0062 ALSHELBY SHELBY AL BAT: 167/0218973 KALBOM1

Inst # 1997-29618

09/15/1997-29618
03:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50