A. 40

SH	ELBY	COUNTY	ABSTRACT	& TITLE	CO., INC.	•		
P. O. Box 752 - Columbiana, Alabama 35051								
		(205) 660-6204	(205) 669-6291	Pax(205) 669-31	130			

(Address)

(Name) M & R Properties, L.L.C.

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

P O Box 822 (Address) Columbiana, AL 35051

Form \$-1-27 Rev. 1-46 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.

That in consideration of Nineteen Thousand Four Hundred Fifty and 04/100-----

Patti M. Donaldson, a married woman,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

M & R Properties, L.L.C.

(herein referred to as grantee, whether one or more), the following described real catate, situated in County, Alabama, to-wit: Shelby

ALL MY UNDIVIDED ONE-THIRD INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY. TO-WIT: Lots 3, 4, 5, 6, 7, and 8, Block 3, according to the survey of Mullins East Side Addition to Helena, as recorded in Map Book 4, Page 25, in the Probate Office of Shelby County, Alabama, and two 30 foot wide unamed strips of land in the Mullins' East Side Addition to Helena.

Situated in Shelby County, Alabama.

Subject to taxes for 1997 and subsequent years, easements, restrictions, rights of way, and permits of record

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR OF HER SPOUSE.

The Grantor reserves into herself all mineral and mining rights.

09/15/1997-29599 DE119 PH CERTIFIED SHELDY COUNTY JUNCE OF PROBATE BOY ACE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) helm axecutors and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances; unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. equinet the lawful claims of all nersons.

The second of the property and	my hands(s) and seal(s), this 12th
day of September 19 97	
	D11. 711 A- 16
(C=+1)	Patti M. Donaldson (Beal)
(Seal)	Patti M. Donaldson
, contract to the contract to	
(Seal)	(Ses)

OT	A TOTAL	ΛÞ	AT.A	MA

General Acknowledgment

the undersigned authority , a Notary Public in and for said County, in said State, hereby certify that Patti M. Donaldson executed the same voluntarily on the day the same bears date.A. D., 19.97..... Given under my hand and official seal this. 12th day of September

My Commission Expires: 10/16/2000

Notary Public.