:	This Form Provided By	SEND TAX NOTICE TO:
SHI	ELBY COUNTY ABSTRACT & TITLE CO., INC.	M & R Properties, L.L.C.
	P. O. Box 752 - Columbiane, Alabama 35051 (205) 669-6204 (205) 669-6291 Pax(205) 669-3130	
ļ		(Address)
le i	obtrument was prepared by Mike T. Atchison, Attorney	
	D O D 077	
	columbiana, Alabama 35051	
ΛR	RANTY DEED-Lawyers Title Insurance Corporation, Birmingham	, Alabama
, ,;	E OF ALABAMA SHELBY COUNTY SHELBY	
hat	Nineteen Thousand Four Hundred	Fifty and 04/100
th	e undersigned grantor (whether one or more), in hand paid by the	grantee herein, the receipt whereof is acknowledged, I
· w	Fred F. Mullins, Jr., a man	
er(in referred to as grantor, whether one or more), grant, bargain, e	all and convey unto
	M & R Properties, L.L.C.	
her	ain referred to an grantee, whether one or more), the following de	scribed real estate, situated in Alabama, to-wit:
:	Shelby ALL MY UNDIVIDED ONE-THIRD INTEREST IN AND TO T Lots 3, 4, 5, 6, 7, and 8, Block 3, according t Addition to Helena, as recorded in Map Book 4, of Shelby County, Alabama, and two 30 foot wide Side Addition to Helena. Situated in Shelby County, Alabama.	HE FOLLOWING DESCRIBED PROPERTY, TO-WIT: o the survey of Mullins East Side Page 25, in the Probate Office
	Subject to tames for 1997 and subsequent years, of way, and permits of record.	easements, restrictions, rights
	THIS PROPERTY CONSTITUTES NO PART OF THE HOMES	TEAD OF THE GRANTOR.
	The Grantor reserves into himself all mineral	
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	0	D9/15/1997-29598 E119 FH CERTIFIED
	0	SHELBY COUNTY MINCE OF PROMINE
		D9/15/1997-29598 E119 PH CERTIFIED SHELT COUNTY MAGE OF PROMITE OOL NO. 28.00
ŤΩ		SHELET COUNTY MUSCE OF PROMITE
thei unic heir aga	HAVE AND TO HOLD to the said grantee, his, her or their heirs. And I (we) do for myself (ourselves) and for my (our) heirs, executive heirs and assigns, that I am (we are) lawfully seized in fee simple ess otherwise noted above; that I (we) have a good right to sell and re, executors and administrators shall warrant and defend the sand that the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set my of September 19.97	SHELET COUNTY MAGE OF FROMING 28.00 and assigns forever. tors, and administrators covenant with the said GRANTEES, of said premises; that they are free from all encumbrances, convey the same as aforesaid; that I (we) will and my (our) se to the said GRANTEES, their heirs and assigns forever.
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Given under my hand and official seal this 3 nd day of September A.D., 1997.

Notary Public.