9708-1585

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEREPRESON COUNTY)

SHELBY

KNOW ALL MEN BY THESE PRESENTS, T	HAT FIRST COMMERCIĄL BANK, FOR VALUE
RECEIVED TO IT IN HAND PAID BYSYNOVUS	MORTGAGE CORPDOES HEREBY GRANT,
BARGAIN, SELL AND CONVEY AND ASSIGN UNT	OSYNOVUS MORTAGE CORPALL ITS
RIGHT, TITLE AND INTEREST IN AND TO A CERT	TAIN MORTGAGE EXECUTED TO IT BY
PAULA J. WHITAKER, A SINGLE WOMAN	ON THE <u>9TH</u> DAY OF <u>MAY</u> ,19 <u>9</u> 7
, AND RECORDED IN INST. #1997/16131	, OF THE RECORDS OF THE PROBATE
OFFICE OF SHELBY COUNTY, ALABA	MA; AND TOGETHER WITH THE DEBT
SECURED THEREBY AND ALL RIGHT, TITLE AN	D INTEREST IN AND TO THE PROPERTY
THEREIN DESCRIBED.	

IN WITNESS WHEREOF, FIRST COMMERCIAL BANK HAS CAUSED THIS CONVEYANCE
TO BE SIGNED BY W. CHARLTON BARGERON ITS VICE PRESIDENT AND ATTESTED BY \_
L. PERRY TUCKER\_ITS SENIOR VICE PRESIDENT (AND ITS CORPORATE SEAL TO BE
HERETO AFFIXED), THIS \_\_29TH \_\_DAY OF \_AUGUST \_\_, 19 \_\_97.

CORPORATE SEAL

BY: W. Child

 $\sim 1000$ 

ITS: VICE PRESIDENT

ATTEST:

RV.

ITS: SENIOR VICE PRESIDENT

Inst + 1997-29569

STATE OF ALABAMA)
JEFFERSON COUNTY)

09/15/1997-89569 12:24 PM CERTIFIED 12:24 PM CERTIFIED NEIN COMY JUNE OF PROMITE 8.50

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT W. CHARLEON BARGERON, WHOSE NAME AS VICE PRESIDENT OF FIRST COMMERCIAL BANK, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS CONVEYANCE, HE, AS SUCH OFFICER AND WITH AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 29TH DAY OF AUGUST 19 97.

**NOTARY SEAL** 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Mar. 23, 1998,

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MY COMMISSION EXPIRES:

2016年1日 1866年 - 1867年 - 1868年 -

yotary public'