

This instrument was prepared by:

(Name) Mickey L. Johnson
(Address) P. O. Box 430
Pelham, AL 35124

Send Tax Notice to:

(Name) Rodger D. Bass
(Address) 1017 Ryecroft Circle
Pelham, AL 35124

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Three hundred thousand dollars (\$300,000.00)

to the undersigned grantor, Crestwood Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Rodger D. Bass
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Part of the NW 1/4 of NE 1/4, Section 12, Township 20 South, Range 3 West,
Shelby County, Alabama, being more particularly described as follows:

From the Southwest corner of said NW 1/4 of NE 1/4 run in an Easterly direction
along the South line of 1/4-1/4 Section for a distance of 432.76 feet to the point of
beginning; thence continue along last mentioned course for a distance of 194.98
feet to an existing iron pin; thence turn an angle to the left of 89 deg. 58 min. 40
sec. and run in a Northerly direction for a distance of 153.51 feet to an existing
iron pin; thence turn an angle to the left of 85 deg. 47 min. 50.5 sec. and run in a
Westerly direction for a distance of 183.20 feet to an existing iron pin; thence turn
an angle to the left of 90 deg. And run in a Southerly direction for a distance of
167.46 feet more or less to the point of beginning, being situated in Shelby County,
Alabama.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES,
their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by it President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of April 1997.

ATTEST

B. J. Jackson
Secretary

By Rodger D. Bass
President

STATE OF ALABAMA

COUNTY OF SHELBY }

I, Jay Lynn Wickett
State, hereby certify that B. J. Jackson
whose name as President of Crestwood Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation,

a Notary Public is and for said County in said

Given under my hand and official seal, this is 1st day of April

1997

Jay Lynn Wickett
Notary Public