

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, GULF STATES PAPER CORPORATION of the County and State aforesaid, in and for the consideration of ONE DOLLAR AND 00/100 (\$1.00) in hand paid by shelby county the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which Right-of-Way shall be SIXTY (60) feet in width, THIRTY (30) feet on each side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a SIXTY (60) foot right-of-way across our lands, said Right-of-Way herein conveyed being more particularly described as follows, to-wit:

Right-of-Way thirty (30) feet wide on the easterly & westerly side of the centerline described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit "A" is signed by Grantor(s) herein for the purpose of identification.

The Right-of-Way herein granted shall pertain only to that portion of property on Exhibit "A" which is owned by the undersigned Grantor(s) or in which the undersigned Grantor(s) have an interest and as shown on the Right-of-Way map of Project No. SCP 59-241-95 as retained in the office of the County Engineer of Shelby County. The portion of property to serve as Right-of-Way is located in Parcel No. 5, in Section 11, Township 22 South, Range 1 West of Shelby County, Alabama.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described Right-of-Way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described Right-of-Way.

In witness whereof, we have hereunto set our hands and seal this the 11th day of September, 19 97.

Witness:

Linda M. Montgomery

GULF STATES PAPER CORPORATION

Charles F. Hughen (Seal)
Charles F. Hughen
Vice President

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA,
Shelby County

I, Linda M. Montgomery, a notary in and for said County, in said State hereby certify that Charles F. Hughen whose name as Vice President of the Gulf States Paper Corporation, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 11th day of September, A.D. 19 97.

Inst # 1997-29468

Linda M. Montgomery

(Official Title)

My Commission expires
8/15/99

W.E.F.H.

09/12/1997-29468
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SHELBY COUNTY JUDGE OF PROBATE
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Inst # 1997-29468

**EXHIBIT "A" - EGG & BUTTER ROAD
PROJECT NO. SCP 59-241-95 . . .
CENTERLINE DESCRIPTION**

The following description represents the centerline of Project No. SCP 59-241-95 which begins and ends at points on the existing centerline of County Road 37, lying in the W $\frac{1}{2}$, Section 14, NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, Section 11, NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12, W $\frac{1}{2}$ of SW $\frac{1}{4}$ Section 1, and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 1, Township 22 South, Range 1 West, Shelby County, Alabama. The alignment map for said project is on file at the Shelby County Highway Department in Columbiana, Alabama. Said centerline is more particularly described as follows:

STATION 28+16.01 TO STATION 91+29.66

Starting at the NW Corner of Section 12; Township 22 South, Range 1 West; thence South 970.76 feet to the Point of Beginning on the Centerline of County Road 37; through a curve to the right ($\Delta=9^{\circ}00'11.2''$, R=2,616.30 feet; L=411.11 feet, CHD.BRG.=S34 $^{\circ}04'14.6''$ W); S37 $^{\circ}30'52''$ W, 85.43 feet; along a curve to the right ($\Delta=41^{\circ}29'54''$, R=415.00'; L=300.58'; S79 $^{\circ}00'46''$ W, 282.93 feet; along a curve to the left ($\Delta=1^{\circ}44'06''$, R=3,302.22'; L=99.99'); S77 $^{\circ}16'41''$ W, 537.08 feet; along a curve to the left ($\Delta=35^{\circ}06'56''$, R=350.00 feet, L=214.51 feet); S42 $^{\circ}09'45''$ W, 710.69 feet; along a curve to the right ($\Delta=8^{\circ}34'03''$, R=1,000.00 feet, L=149.53 feet); S50 $^{\circ}43'48''$ W, 332.03 feet; along a curve to the right ($\Delta=24^{\circ}10'18''$, R=1,050.55 feet, L=443.20 feet); S26 $^{\circ}33'20''$ W, 323.59 feet; along a curve to the left ($\Delta=16^{\circ}07'43''$, R=500.00 feet, L=140.75 feet); S10 $^{\circ}25'47''$ W, 112.52 feet; along a curve to the left ($\Delta=36^{\circ}15'43''$, R=275.00 feet, L=174.05 feet); S25 $^{\circ}49'56''$ E, 854.44 feet; along a curve to the left ($\Delta=14^{\circ}38'42''$, R=778.19 feet; L=198.91 feet); S40 $^{\circ}28'38''$ E, 309.12 feet; along a curve to the right ($\Delta=54^{\circ}18'21''$, R=275.00 feet, L=260.65 feet); S13 $^{\circ}49'43''$ W for 252.10 feet; along a curve to the right ($\Delta=5^{\circ}47'27.8''$, R=1183.80 feet, L=119.65 feet, CHD.BRG.=S21 $^{\circ}07'50''$ W); West 2,778.44 feet to the SE $\frac{1}{4}$ of Section 11, Township 22 South, Range 1 West.

Acknowledged and Witnessed on this the 11th day of September, 1997,
by the Undersigned:

WITNESS:

Linda M. Montgomery

SIGNED:

Charles E. Huff

Inst # 1997-29468

09/12/1997-29468
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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