

STATE OF ALABAMA  
FOR-PROFIT CORPORATION  
ARTICLES OF INCORPORATION

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation.  
mr. joe, inc.
- Article II The duration of the corporation is perpetual, unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):  
All lawful purposes
- Article IV The number of shares which the corporation shall have the authority to issue is 2000.
- Article V The street address (NO PO BOX) of registered office 2663 Valleydale Rd. Suite 112  
Birmingham, AL 35244 and the name of  
registered agent at that office Mark McGuire
- Article VI The name(s) and address(es) of the Director(s).  
Joe Shoman 819 29th St. South Birmingham, AL 35205
- Article VII The name(s) and address(es) of the Incorporator(s).  
Richard Oster 214 N. Henry St., Suite 201 Madison, WI 53703

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation

on this, the 9 day of Sept., 1997.

Inst # 1997-29463

THIS DOCUMENT PREPARED BY:

Richard Oster

Type or Print Name of Incorporator

[Signature]  
Signature of Incorporator

12/12/1997-29463  
12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MC3 90.00

Inst # 1997-29463

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

mr. joe, inc.

This domestic corporation name is proposed to be incorporated in ~~Teffah~~ <sup>Shelby</sup> County and is for the exclusive use of Rick Oster, 214 North Henry Street Ste 201, Madison, WI 53703 for a period of one hundred twenty days beginning September 4, 1997 and expiring January 3, 1998.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 4, 1997

Date

Jim Bennett

Secretary of State

Inst # 1997-29463

09/12/1997-29463  
12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NCD 90.00