

RETURN TO:
SYLVIA LOVE SWARTS

8320 PLANTATION CROSSNG
MONTGOMERY, AL 36116

Inst # 1997-29459

LOAN NO. : 572489
PIF DATE : AUGUST 22, 1997

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, FKA AMSOUTH BANK OF WALKER COUNTY, SEM AMSOUTH BANK OF ALABAMA, SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE COMPANY, INC., (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF JUNE 26, 1996, EXECUTED BY SYLVIA LOVE SWARTS

TO AMSOUTH BANK OF ALABAMA,
AND RECORDED IN BOOK INST 1996-21730, PAGE N/A, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA,
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON N/A,
RECORDED IN BOOK N/A, PAGE N/A.

TAX IDENTIFICATION NUMBER: 09-8-34-0-002-027

LEGAL DESCRIPTION: LOT - 27, BLOCK - ,
SECTION - , SUBDIVISION - YELLOW LEAF RIDGE ESTATES

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON SEPTEMBER 10, 1997.

ATTEST:

[Signature]
ASSISTANT VICE PRESIDENT

AMSOUTH BANK

[Signature]
BY: LEONORA ROBINSON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK, IS SIGNED TO THE FOREGOING AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 10, 1997.

THIS INSTRUMENT PREPARED BY:
LIZ ALFANO
AMSOUTH BANK, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201
205-560-7560 1-800-333-4471
PF002/LAF

[Signature]
NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 3, 2001

Inst # 1997-29459

09/12/1997-29459
12:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCS 8.30