

Loan No. 0008783136

Judson R Martin

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

JUDSON R. MARTIN & MARLA B. MARTIN, MARRIED

to FIRST COMMERCIAL MORTGAGE CORPORATION

dated SEPTEMBER 21, 1992 and recorded on SEPTEMBER 30, 1992

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1992-21736 and/or Book

Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Dated on August 14, 1997

NATIONSBANC MORTGAGE CORPORATION

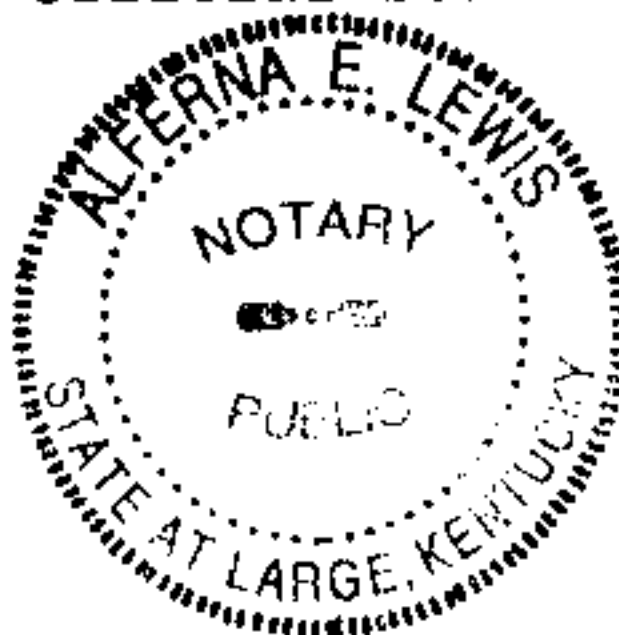
By Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON August 14, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.



Alferna E. Lewis
Notary Public, STATE OF KENTUCKY

PRINTED NAME ALFERNA E. LEWIS
My Commissions Expires 7-10-2000

PO175 004
PL1

Inst # 1997-29433

09/12/1997-29433
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-29433