RECORDING REQUEST BY

OAKMONT MORTGAGE COMPANY, INC. AND WHEN RECORDED MAIL TO

OAKMONT MORTGAGE COMPANY, INC.

21800 BURBANK BOULEVARD SUITE 260 WOODLAND HILLS, CA. 91367

Loan No.

3-1406-62464

Title Order No. Escrew No.

Inst # 1997-29424

09/12/1997-29424 10:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO1 SNA 8.50

[SPACE ABOVE RESERVED FOR RECORDER] _

ASSIGNMENT OF DEED OF TRUST / MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.
1945 WEST PALMETTO STREET, FLORENCE, SC 29501
all beneficial interest under that certain Deed of Trust / Mortgage dated AUGUST 01, 1996 executed by
CARL H. HAGA, JR. AND WIFE, JENNIFER L.HAGA
, Trustor / Borrower to
, Trustee / Mortgagee
and recorded as Instrument No. 1996-27836 n 8/25/96 in Book / Reel , Page / Image , of Official
Records in the County Recorder's office of SHELBY County, ALABAMA,
describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PARCEL NUMBER:
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue THEREUNDER.
CEDTEMPED 03 1006 OAKMONT MORTGAGE COMPANY, INC.
Dated: SEPTEMBER 03, 1996 A CALIFORNIA CORPORATION
(Assignor)
-0 h_0 .
By: //
(Signature) (Print Name & Title) MARION KOCH, VICE PRESIDENT
By: (Signature) (Print Name & Title)
By: 1/1 / 20 A
(Signature) (Print Name & Title)
WITNESS V RAYMOND CANTOS
STATE OF CALIFORNIA , COUNTY OF LOS ANGELES) SS.
On SEP. 03, 1996 before me, NANCY D. MAXWELL, NOTARY PUBLIC, personally appeared
MARION KOCH, VICE PRESIDENT (Notary Name and Title)
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal
WITNESS my hand and official seal. NANCY D. MAXWELL
COMM. #1037540 \$
Signature / / / / / / / / / / / / / / / / / Notory Public - California E
Notary Public in and for said County and State NANCY D MAXWELL My Comm. Expires AUG 28,1998
MANCY D. MAXWELL My Commission expires: We Commission expires: My Comm. Expires AUG 28,1998 My Comm. Expires AUG 28,1998