

RECORDING REQUESTED BY

FIRSTTRUST SAVINGS BANK

AND WHEN RECORDED MAIL TO

OAKMONT MORTGAGE COMPANY, INC.

**21800 BURBANK BOULEVARD
SUITE 260
WOODLAND HILLS, CA. 91367**

Loan No. 3-1406-62464

Title Order No.

Escrow No.

Inst # 1997-29423

**09/12/1997-29423
10:44 AM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 8.50

[SPACE ABOVE RESERVED FOR RECORDER]

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**OAKMONT MORTGAGE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR
21800 BURBANK BOULEVARD, SUITE 260, WOODLAND HILLS, CALIFORNIA 91367**

**all beneficial interest under that certain Deed of Trust / Mortgage dated AUGUST 01, 1996 executed by
CARL H. HAGA, JR. AND WIFE, JENNIFER L. HAGA**

**, Trustor / Borrower to
, Trustee / Mortgagee**

**and recorded as Instrument No. 1996-27836 on 8/26/96 in Book / Reel , Page / Image , of Official
Records in the County Recorder's office of SHELBY County, ALABAMA ,
describing land therein as:**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NUMBER:

**TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue THEREUNDER.**

Dated: SEPTEMBER 03, 1996

FIRSTTRUST SAVINGS BANK

(Assignor)

By:

(Signature) (Print Name & Title)

**JOHN HOLLINGSWORTH, ASSISTANT VICE
PRESIDENT**

By:

(Signature) (Print Name & Title)

By:

(Signature) (Print Name & Title)

CRISSY BARBIERI

WITNESS:

STATE OF PENNSYLVANIA

, COUNTY OF PHILADELPHIA

} SS.

On SEP. 03, 1996

before me, JENNIFER L. SCHOK, NOTARY PUBLIC, personally appeared

JOHN HOLLINGSWORTH, ASSISTANT VICE PRESIDENT

(Notary Name and Title)

**personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.**

WITNESS my hand and official seal.

Signature

Notary Public in and for said County and State

My Commission expires:

MAY 29, 2000

NOTARIAL SEAL

**JENNIFER L. SCHOK, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 29, 2000**

(Notarial Seal)