loan # 0303016317

**STATE OF ALABAMA**
**JEFFERSON COUNTY**

**FULL SATISFACTION OF RECORDED LEIN**

Know All Men By These Presents, That, the undersigned **First Federal of the South**, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by JOHN COMPTON CONSTRUCTION, INC. which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Book Number 1995, Page Number 29911, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, **First Federal of the South** has caused these presents to by executed this 10TH day of SEPTEMBER, 1997.

**First Federal of the South** **

Jimmy C. Maples

**Jimmy C. Maples, First Vice-President**

09/12/1997-29404
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SNA 100

**STATE OF ALABAMA**
**JEFFERSON COUNTY**

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Jimmy C. Maples**, whose name as **First Vice-President of First Federal of the South**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of SEPTEMBER 1997.

Brenda R Fitts

**Notary Public**

Prepared by: First Federal of the South
3055 Lorna Road, Suite 100
Birmingham, AL 35216

**F/K/A First Federal Savings & Loan Association of Sylacauga