

188516

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

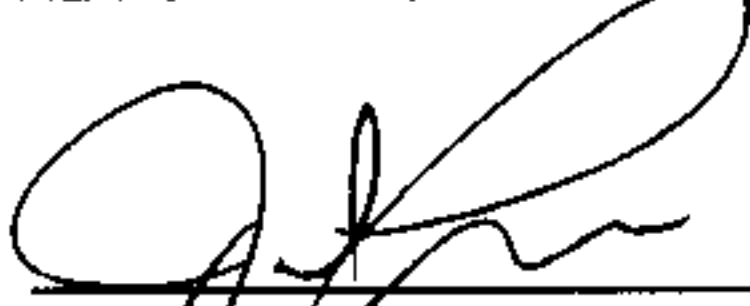
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED REMODELERS NATIONAL FUNDING CORP., ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN (REAL PROPERTY) (PERSONAL PROPERTY) MORTGAGE EXECUTED BY DAVID MITCHELL AND KATHY MITCHELL, MARRIED SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, THE ORIGINAL RECORDING IN INSTRUMENT NUMBER 1995-35091, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

SEE EXHIBIT "A" ATTACHED

IN WITNESS WHEREOF, THE UNDERSIGNED, JULIE LOVOI AND CHRISTINA A. FERRELL, ASST. VICE PRESIDENT AND ASSISTANT CORPORATE SECRETARY, RESPECTIVELY HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 6TH DAY OF FEBRUARY, 1997.

REMODELERS NATIONAL FUNDING CORP.


CHRISTINA A. FERRELL,
ASST. CORP. SEC.


JULIE LOVOI,
ASST. VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF DALLAS

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JULIE LOVOI AND CHRISTINA A. FERRELL, WHOSE NAME AS ASST. VICE PRESIDENT AND ASSISTANT CORPORATE SECRETARY, RESPECTIVELY OF REMODELERS NATIONAL FUNDING CORP., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 6TH DAY OF FEBRUARY, 1997.




LORETTE L. ARNOLD
NOTARY PUBLIC

Inst # 1997-29332

09/11/1997-29332
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00

Mitchell 9014

Inst # 1997-29332

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EXHIBIT "A"

COMMENCE AT THE NORTHWEST CORNER OF SW 1/4 OF SE 1/4 OF SECTION 24, TOWNSHIP 21, RANGE 1 WEST AND RUN ALONG SAID FORTY ACRE LINE SOUTH, 2 DEG. 20' EAST 100 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED; THENCE CONTINUE SOUTH 2 DEG. 20' EAST, 254 FEET; THENCE NORTH 89 DEG. 40' EAST, 224.5 FEET TO THE WESTERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY #25, THENCE ALONG SAME NORTH 89 DEG. 30' EAST, 225.8 FEET; THENCE NORTH 83 DEG. 15' WEST, 290.1 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 24, TOWNSHIP 21, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THE NORTH 100 FEET THEREOF.

Inst # 1997-29332

**09/11/1997-29332
01:39 PM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE

002 NCD 11.00