

ALABAMA

LOAN NO. 575167
PAID IN FULL 4/23/97
R.F. LOAN NO. 1242404

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, AMOUNT OF NOTE: \$ 197,000.00
That the undersigned RESIDENTIAL FUNDING CORPORATION,
does hereby certify that it is the holder of that certain note dated 11/24/87
and secured by a Mortgage dated NOVEMBER 24, 1987, from
ROBERT D. ROBSON AND WIFE JACQUELINE S. ROBSON
to COLWELL FINANCIAL CORPORATION, A TEXAS CORPORATION
recorded in the office of the JUDGE OF PROBATE ON DECEMBER 3, 1987,
Book 162 *, Page 222, County of SHELBY,
State of ALABAMA; that said note has been fully paid and
satisfied; and that said Mortgage is hereby fully released and discharged.
* AND MODIFICATION AGREEMENT DATED 5/09/91 AND RECORDED IN BOOK 348, PAGE 532
ON 7/17/91.
IN TESTIMONY WHEREOF JULIE SAINIO and BRENDA NOLAN
respectively, of RESIDENTIAL FUNDING CORPORATION have
hereunto signed their names this 14TH day of MAY, 1992.

RESIDENTIAL FUNDING CORPORATION

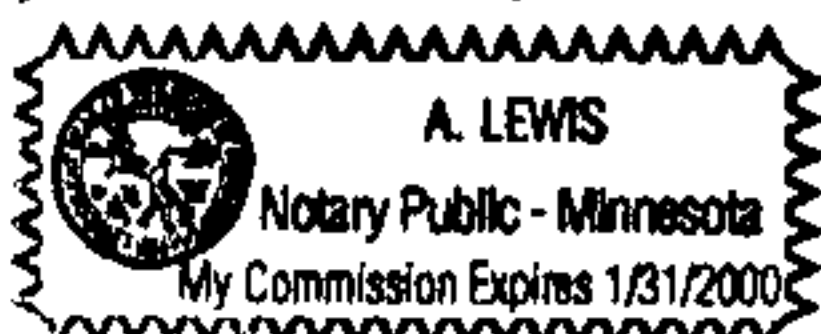
By: *Julie Sainio*
JULIE SAINIO, ASSISTANT VICE PRESIDENT
Attest: *Brenda Nolan*
BRENDA NOLAN, ASSISTANT SECRETARY

STATE OF MINNESOTA
COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for the State and County aforesaid,
do certify that JULIE SAINIO and BRENDA NOLAN,
who are both personally known to me, did personally appear before me and each
of them after being duly sworn, did certify, swear and declare that
JULIE SAINIO is the ASSISTANT VICE PRESIDENT of
RESIDENTIAL FUNDING CORPORATION, and that they acknowledged and executed
the foregoing Release of Real Estate Mortgage as the respective
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said Corporation and
that all statements contained therein are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL, this 14TH day of MAY, 1992.

My Commission expires:



THIS INSTRUMENT PREPARED:

CECILIA M ESTEVEZ
UNIVERSAL AMERICAN MORTGAGE COMPANY
730 NW 107TH AVENUE, SUITE 410
MIAMI, FLORIDA 33172

A. Lewis
Notary Public
Residing at
Inst # 1997-29330

09/11/1997-29330
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 8.30

Cross/Bradford 9105

Inst # 1997-29330