

RECORDING REQUESTED BY:
MALONE/GORDON MORTGAGE &
INVESTMENTS, INC.
WHEN RECORDED, MAIL TO:
MALONE/GORDON MORTGAGE &
INVESTMENTS, INC.
1529 23RD AVENUE
TUSCALOOSA, ALABAMA 35401

Order No.
Escrow No.
Application No.
Loan No. 2976843

Inst # 1997-29287

09/11/1997-29287
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

001 SNA 8.50

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LIFE SAVINGS BANK, F.S.B.

all of its right, title and interest under that certain Mortgage dated AUGUST 21, 1997
executed by ALEX W LILLY, A MARRIED MAN AND SYBILLE D. LILLY A MARRIED WOMAN
HUSBAND AND WIFE AS JOINT TENANTS

to MALONE/GORDON MORTGAGE & INVESTMENTS, INC. , as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA , as mortgagee,

land therein as:
~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT MAY~~

LOT 17, ACCORDING TO THE SURVEY OF RIPPLE CREEK ESTATES, PHASE 2, FIRST ADDITION,
AS RECORDED IN MAP BOOK 14, PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE AUGUST 21, 1997
STATE OF ALABAMA
COUNTY OF JEFFERSON

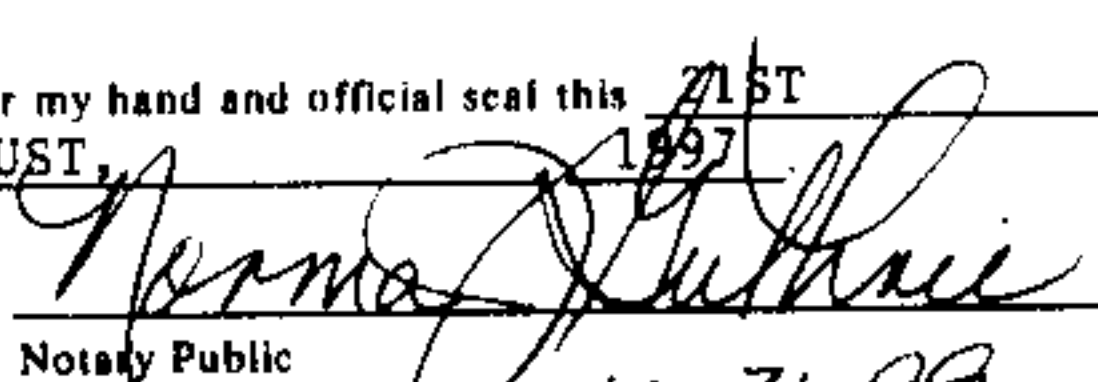
I, the undersigned authority
a notary public in and for said County, in said State, hereby certify that
JEFF BENTON

whose name as VICE PRESIDENT
of MALONE/GORDON MORTGAGE & INVESTMENTS, INC.,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

MALONE/GORDON MORTGAGE &
INVESTMENTS, INC.


JEFF BENTON, VICE PRESIDENT

Given under my hand and official seal this 21ST
day of AUGUST, 1997


Notary Public

My Commission Expires: 10-31-99

This instrument prepared by:

Larry R. Newman

3141 Lorna Road, Suite 202
Birmingham, Alabama 35216-4507

(Seal)

ORIGINAL