

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by _____

Michael E. Ford, an unmarried man

... SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
INST #1995-27273

in _____ Book No. _____, Page No. _____, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Part of the Northwest $\frac{1}{4}$ of Section 7, Township 22, Range 2 West, situated in Shelby
County, Alabama, more particularly described as follows:

Commence at the Northwest corner of Section 7 and go South 5 degrees 38 minutes
west along the west boundary of Section 7 for 1196.00 feet to the point of beginning;
thence continue along this line for 415.28 feet; thence South 24 degrees 31 minutes
East for 969.21 feet to the north boundary of Shelby County Highway No. 12; thence
North 73 degrees 59 minutes East along this boundary for 80.56 feet; thence continue
along this boundary North 75 degrees 03 minutes East for 423.50 feet; thence North
10 degrees 51 $\frac{1}{2}$ minutes west for 1400.7 feet; thence South 70 degrees 04 minutes
west for 622.10 feet to the point of beginning.

Inst # 1997-29280

09/11/1997-29280
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 3 day of Sept, 1997.

National Bank of Commerce of Birmingham

BY: [Signature]

WILLIAM E. MATTHEWS, V

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
William E. Matthews, V whose name (as Senior Vice President) of
National Bank of Commerce of Birmingham (incorporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3 day of Sept, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL. 35202-0686

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 24, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.