

Recording requested by:

AMERICAN LIBERTY MORTGAGE

When recorded mail to:

AMERICAN LIBERTY MORTGAGE
6100 LAKE FORREST DRIVE SUITE 580
ATLANTA, GA 30328

Inst # 1997-29276

09/11/1997-29276
10:42 AM CERTIFIED, ...

SHELBY COUNTY JUDGE OF PROBATE

002 SNA SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
CLEARVIEW CAPITAL CORP.

101 MAIN STREET THIRD FLOOR HUNTINGTON BEACH, CA 92648

all beneficial interest under that certain Mortgage, dated **August 11, 1997**, executed by

KEVIN EUGENE NEIL AND WENDY LYNN NEIL, HUSBAND AND WIFE

, Mortgagor,

and recorded as Instrument No **1997-29275** on
Recorder of **SHELBY** County, State of

ALABAMA

, in the Office of the County

Legal description of property:

SEE ATTACHED SCHEDULE "A"

WHICH HAS AN ADDRESS OF:
309 SAINT CHARLES WAY
HELENA, AL. 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: **AMERICAN LIBERTY MORTGAGE**

6100 LAKE FORREST DR #580
ATLANTA, GA 30328

App No. **AAA-97-0028497**

Assignment Date: **8/11/97**

By:

Title:

WITNESS: Tanya Mims

PRESIDENT, Thomas Seely

STATE OF **GEORGIA**

COUNTY OF **WINNETT**

} ss:

On **8/11/97** before me, **Jacqueline R. Panton** personally appeared **THOMAS SEELY, PRESIDENT**

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

Jacqueline R. Panton
Notary Public

Notary Public, Winnet County, Georgia
My Commission Expires January 2, 2001

Schedule "A"

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 1997, PAGE 12407, ID# 13-5-21-2-000-005.033, BEING KNOWN AND DESIGNATED AS LOT 35, ST. CHARLES PLACE, PHAS THREE, SECTOR THREE, FILED IN PLAT BOOK 22, PAGE 2.

BY FEE SIMPLE DEED FROM J. DENNIS SIMS D/B/A JDS HOMES AS SET FORTH IN BOOK 1997 PAGE 12407 DATED 04/10/1997 AND RECORDED 04/22/1997, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

Inst # 1997-29276

09/11/1997-29276
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00