

This instrument prepared by:  
John E. Hagefstration, Jr.  
Bradley, Arant, Rose & White  
1400 Park Place Tower  
2001 Park Place  
Birmingham, Alabama 35203

Inst # 1997-29264  
09/11/1997-29264  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
BOH NO 1.25

STATE OF ALABAMA )

SHELBY COUNTY )

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned FIRST COMMERCIAL BANK ("Mortgagee") does hereby release Lot 2 of the real property described below from the lien of that certain Real Estate Mortgage, Security Agreement and Financing Statement executed by Covenant Builders, Inc. ("Mortgagor"), which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument #1995 - 25728 ("Mortgage"). Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 2 of according to the survey of Stonebridge as recorded in Map Book 20, Page 23 in the Office of the Judge of Probate of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgage as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby.

Mortgagee has caused this instrument to be executed by its officer thereunto duly authorized on or as of the 8TH day of SEPTEMBER, 19 97.

FIRST COMMERCIAL BANK

By: 

Its: CHRIS L. HALEY, ASST. VICE PRESIDENT

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that CHRIS L. HALEY, whose name as ASST. VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8TH day of SEPTEMBER, 19 97.

[NOTARIAL SEAL]



Notary Public

My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES Nov. 9, 1998.  
I HEREBY CERTIFY THAT NOTARY PUBLIC UNDER EXERCISE