

\$50.00

THIS INSTRUMENT PREPARED BY:
WEATHINGTON & MOORE, P.C.
819 Parkway Drive, S.E.
Leeds, Alabama 35094

Send Tax Notice To:

Inst # 1997-29251

WARRANTY DEED

09/11/1997-29251
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Michael D. Hopper, a married man, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto LEWIS INTEGRITY HOMES, INC. (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1142, according to the Survey of Brook Highland, 11th Sector, Phase I, an Eddleman Community, as recorded in Map Book 19, page 68, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL RESTRICTIONS, COVENANTS, EASEMENTS AND CONDITIONS OF RECORD AS OUTLINED IN THAT CERTAIN DEED RECORDED IN INST. #1997-25977, PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The above described property does not constitute the homestead of grantor nor that of his spouse.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th day of

August, 1997.

\$50,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

Michael D. Hopper
Michael D. Hopper

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Michael D. Hopper, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of August, 1997.

Eleanor E. Hall
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION: CERTIFIED: Oct. 12, 1997.
BONDED THREE NOTARY PUBLIC UNDERWRITERS.