

This property does not constitute homestead for Grantor.

send tax notice to: Quinton B. Chism

PO Box 733
Montevallo, AL 35115

STATE OF ALABAMA

SHELBY COUNTY

WARRANTY DEED: JOINT TENANCY
WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two Thousand Eight Hundred Dollars & 00/100 dollars (2,800.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, Earnest Vassar, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto Quinton B. Chism, and wife, Angela M. Chism, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Commence at the Northeast corner of Lot 1, Block 5, of the Survey of Aldmont, as recorded in Map Book 3, Page 3 in the Office of the Judge of Probate, Shelby County, Alabama; thence run West along the North line of Lot 1 for 149.70 feet to the point of beginning; from the point of beginning thus obtained continue along the last described course for 58.57 feet; thence turn an angle to the left of 94 degrees 16 minutes 25 seconds and run South for 75.04 feet; thence turn an angle to the right of 94 degrees 12 feet 22 seconds and run West for 148.83 feet to a point on the West line of said Lot 1; thence turn an angle to the left of 94 degrees 12 minutes 26 seconds and run South along the West line of Lot 1 for 40.13 feet; thence turn an angle to the left of 88 degrees 35 minutes 27 seconds and run East for 100.00 feet; thence turn an angle to the right of 88 degrees 35 minutes 27 seconds and run South for 200.00 feet to a point on the South line of Lot 1; thence turn an angle to the left of 88 degrees 35 minutes 27 seconds and run East along the South line of Lot 1 for 100.03 feet; thence turn an angle to the left of 90 degrees 07 minutes 07 seconds and run North for 304.96 feet to the point of beginning. Contains 0.7338 Acre.

Survey done August 20, 1997, revised August 26, 1997, by Steven H. Gay, Reg. No. 17522.

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 27 day of August, 1997 at 831 Island Street, Montevallo, AL 35115.

Ralph Vassar
WITNESS
Maria White Vassar
WITNESS

GRANTORS

(His Mark)

(L.S.)

(L.S.)

STATE OF ALABAMA

ACKNOWLEDGEMENT

COUNTY OF SHELBY

EARNEST VASSAL

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above posted name(s) which is(are) signed to the foregoing Warranty Deed, who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said person(s) executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 27 day of August, 1997.

marked on

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY
CHRISTOPHER A. SMITHERMAN
ATTORNEY AT LAW
831 ISLAND STREET
MONTEVALLO, AL 35115
(205) 665-4357

Inst # 1997-29243

09/11/1997-29243
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 11.30