## TRANSFER AND ASSIGNMENT

STATE OF Alabama	<b>,</b>			
COUNTY OF Jefferson	)			
FOR VALUE RECEIVED, the sell, convey, assign and deliver	undersigned Co unto	oats & Co., Inc. do	es hereby grant, ba	rgain,
those certain mortgages hereins below, together with debts then interest in and to the lands and I NAMES(S) OF	eby secured, the	ularly described, an notes therein descri	ribed and all its	<b>i</b>
MORTGAGOR	BOOK	PAGE	COUNTY	STATE
James E. Hamlin and wife, Susan C. Hamlin	1997 -	29223	Shelby	Alabama
•	•			
•			•	
THIS TRANSFER AND ASSIC	3NMENT IS wi	thout recourse upor	the undersigned.	
TO HAVE AND TO HOLD und	to the said	, its successors a	nd assigns, forever	-
•	mid Coata & Co			
IN WITNESS WHEREOF, the caused these presents to be executed the execu	sted this the 5th	day of Sept	<b>ember</b>	<b>IS</b>
, 19	· •			
•	CO	ats & co., inc.		
	BY:	ABCar	980	
	R	B. COATS, III	PRESIDENT	
ATTESTED BY:	)anda-	1997-1	29224 .	
		Inst		
STATE OF ALABAMA ) COUNTY OF JEFFERSON )	••	09/10/1997-	29224	
		ne:53 PM Utn	1117	
, the undersigned authority, a No	tary Public, in a	and for mid county,	in said state, herel	by
ertify that R.B. Coats, III, who is oregoing instrument, and who is	s President of C known to me. a	oats & Co., Inc., is eknowledged before	s signed to the	
hat, being informed of the content uthority, executed same voluntar	ts of the convey	ance, he as such of	ficer with full	
SIVEN UNDER MY HAND AN	D OFFICIAL S	BAL this the 5th	day of	
<u>September</u> , 19 <u>97</u> .	. /	Λ¹ι		^
•		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\ 1 11 <u>_\</u> \ \\	• ·
•		Notary Pr	Die Strang	110
ly Commission expires: May 1	6, 2000	Notary Pi	Die Strang	110
ly Commission expires: <u>May 1</u>	6, 2000	Notary Pr	Dic Solo	<u> </u>

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209