

WHEN RECORDED MAIL TO:

MERCURY MORTGAGE CO., INC.
1404 SOUTH UTICA
TULSA, OK. 74104

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
LOAN #9978107/LANIER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: MALCOLM M. ARGO, III AND WIFE, LYNN D. ARGO
Mortgagee: JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
Prop Addr: 2533 MARCAL RD., BIRMINGHAM, AL. 35244
Loan Amount: 55,000.00
Date of Mortgage: MAY 28, 1975
Recording Date: JUNE 05, 1975
Book: 346
Page: 342

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on the
AUGUST 20, 1997.

MERCURY MORTGAGE CO., INC.

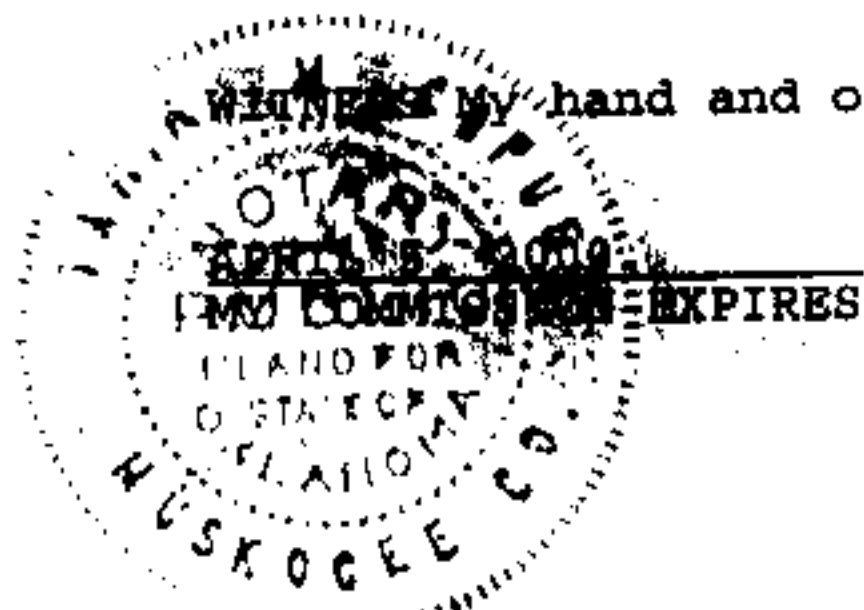
Gregory S. Simpson
Gregory S. Simpson, Vice President

Kathryn A. Rash
Kathryn A. Rash, Secretary

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

On this 20TH day of AUGUST 1997, before me, the undersigned, a Notary Public in said State, personally appeared Gregory S. Simpson and Kathryn A. Rash personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Secretary respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Tanya M. Copus
TANYA M. COPUS - NOTARY PUBLIC

PREPARED BY:

MERCURY MORTGAGE CO., INC.
1404 SOUTH UTICA
TULSA, OK. 74104
918-584-3566

Inst # 1997-29208

09/10/1997-29208
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50