

RETURN TO:
L SHEFTON RIGGINS
CASSANDRA L RIGGINS
5480 SMOKEY ROAD
CALERA, AL 35040

LOAN NO.: 218104
INV. NO.: A08-AMSOUTH BANK
INV. LOAN NO.: 0000218104
PIF DATE: JULY 23, 1997

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Inst # 1997-29199

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, FKA
AMSOUTH BANK OF WALKER COUNTY, SBM AMSOUTH BANK OF ALABAMA,
SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA
ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE
RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY
THAT CERTAIN MORTGAGE, BEARING DATE OF JUNE 18, 1992,
EXECUTED BY L SHEFTON RIGGINS & CASSANDRA L RIGGINS,
AND RECORDED IN MORTGAGE BOOK INST 1992-12226, PAGE N/A, IN THE OFFICE
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT
BEING RECORDED IN BOOK N/A, PAGE N/A, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK, HAS
HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT
VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME
TO BE ATTESTED AUGUST 14, 1997.

AMSOUTH BANK

ATTEST:

[Signature]
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

BY *[Signature]*
LEONORA ROBINSON
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT
OF AMSOUTH BANK, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS
KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED
OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH
FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF
SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 14, 1997.

THIS INSTRUMENT PREPARED BY:
LIZ ALFANO
AMSOUTH BANK-MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1998

PF012/LAT

Inst # 1997-29199

09/10/1997-29199
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50