ASHEVILLE SAVINGS BANK, S.S.B. P.O. BOX 652 ASHEVILLE, NC 28802 **MORTGAGE LOAN: 21-729713-8** 

## DISCHARGE OF MORTGAGE

KNOW ALL MEN PRESENTS: That certain Mortgage dated OCTOBER 19, 1993. made and executed by FRANK D. JR. AD SANDY L. FARNELL as Mortgagor, to FIRST FEDERAL BANK recorded 10-29-93 in Book 1993, Page 33946, now held by FEDERAL NATIONAL MORTGAGE ASSOCIATION, as Mortgagee, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the County of SHELBY, State of ALABAMA, more fully described as:

ORIGINAL MORTGAGE \$132,550.00

PROPERTY ADDRESS: 345 TIMBER TRAIL DRIVE CHELSEA, AL 35043

LOT 54, ACCORDING TO THE SURVEY OF COUNTRYSIDE OF CHELSEA, THIRD SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

FEDERAL NATIONAL MORTGAGE ASSOCIATION by its Agent and Attorney in Fact:

Witnesses:

Asheville Savings Bank, S.S.B.

F/K/A Asheville Federal Bank, F.S.B.

F/K/A Asheville Federal Savings and Loan Association

Angelia D. Barton

Barbara J. Biss, Asst. Vice-President

STATE OF NORTH CAROLINA

NORTH CAROLINA 1

County of Buncombe

09/10/1997-29186
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

On this 5TH day of SEPTEMBER, A.D. 1997, before me appeared Barbara J. Biss to me personally known, who, being by me duly sworn, did say that she is the Assistant Vice-President of Asheville Savings Bank, S.S.B., F/K/A Asheville Federal Bank, F.S.B., F/K/A Asheville Federal Savings and Loan Association the corporation named in and which executed the within instrument, and that the instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officers acknowledge said instrument to be free of act sand deed of said corporation.

DRAFTED BY: ANGELIA D. BARTON

P.O. BOX 652

ASHEVILLE SAVINGS BANK

DADDADA I ST AMAND

NOTARY PUBLIC, BUNCOMBE COUNTY, NC

MY COMMISSION EXPIRES: 01-29-02

**RETURN TO:** 

ANGELIA D. BARTON

P.O. BOX 652

ASHEVILLE, NC 28804

