

Recording Requested By:
Collateral Mortgage, LTD.

Inst # 1997-29185

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Blvd.
P O Box 830180
Birmingham, AL 35283-0180

09/10/1997-29185
12:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD . . 8.50

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0187480 "MORGAN" Lender ID:F01158/1658825687 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC.,
ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 09/30/1992, made and executed by
PATRICIA A. MORGAN AND WILLIAM J. THOMASTON III, BOTH UNMARRIED to secure
payment of the principal sum of \$160,550.00 plus interest, originally to
COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of
SHELBY and the State of ALABAMA, Recorded 10/08/1992 as Instrument No. 22807
is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 09-3-07-0-003-021.000
Property Address: 2209 Hearthwood Cir, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited
partnership by Collat, Inc., its Corporate
General Partner

On September 05, 1997

By: Kathleen Cupp

KATHLEEN CUPP, ASSISTANT VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On September 05, 1997, I, Linda Sue Kizziah, a Notary Public in and for
Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify
that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing
document and who is/are known to me, acknowledged before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Linda Sue Kizziah

Linda Sue Kizziah
Notary Expires: 07/14/1999

(This area for notarial seal)

Document Prepared By: Kathy Cupp
Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-19970905-0012 ALSHELBY SHELBY AL BAT: 157/0187480 KXALDOM1