

## ASSIGNMENT OF MORTGAGE

For value received, SOUTHTECH BUILDING CORPORATION hereby transfers, assigns and conveys to EQUITY 1 all rights, title, powers, and options in, to and under the Mortgage described below, as well as to the land described therein, the indebtedness secured thereby, and the statutory right of redemption:

That Mortgage executed by RONALDA. AND JANET L. BUCKELEW  
unto SOUTHTECH BUILDING CORPORATION dated AUGUST 7, 1997, filed for record with the  
Judge of Probate of Shelby County, Alabama, and therein recorded in Volume 1997, Page 29160

~~TOGETHER WITH the Note and indebtedness described in, and secured by, said Mortgage.~~ TO HAVE AND TO HOLD  
the same unto EQUITY 1, and unto its successors and assigns forever.

EXECUTED this 6TH day of AUGUST, 1997.

SOUTHTECH BUILDING CORPORATION

BY: [Signature]  
ITS: PRESIDENT

### Acknowledgment of Assignment by Individual (If applicable)

STATE OF ALABAMA )

\_\_\_\_\_ COUNTY )

I, \_\_\_\_\_, a notary public in and for said county in said state, hereby certify  
that \_\_\_\_\_ and \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledge(s) before me on  
this day that, being informed of the contents of the conveyance, \_\_\_\_\_ he \_\_\_\_\_ executed the same voluntarily on the day the same  
bears date.

GIVEN under my hand and seal, this \_\_\_\_\_ day of Aug, 1997-29161, 1997.

09718/1997-29161  
Notary Public  
11:35 AM CERTIFIED  
My commission expires: 001 8.50  
SHELBY COUNTY JUDGE OF PROBATE

### Acknowledgment of Assignment by Corporation or Partnership (If applicable)

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Wm. C. Sharpe, a notary public in and for said county in said state, hereby certify  
that THOMAS NAYLOR, whose name as PRESIDENT  
of SOUTHTECH BUILDING CORPORATION, a corporation/partnership, is signed to the foregoing conveyance  
and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, \_\_\_\_\_ he  
as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

GIVEN under my hand and seal, this 7TH day of AUGUST, 1997.

Wm. C. Sharpe  
Notary Public

My commission expires: Apr. 29, 2001