PREPARED BY:
MORTGAGE INVESTORS
CORPORATION
5959 CENTRAL AVENUE, SUITE 103
ST. PETERSBURG, FL 33710.

RETURN TO: MORTGAGE INVESTORS CORPORATION 5959 CENTRAL AVENUE, SUITE 103 ST. PETERSBURG, FL 33710. Inst # 1997-29079

09/09/1997-29079
03:24 PM CERTIFIED
SHELBY COUNTY JUNE, OF PROBATE
001 HCD 8.50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Investors Corporation, 5959 Central Avenue, St. Petersburg, FL 33710, hereby sells, assigns and transfers unto

Source One Mortgage Services Corporation 27555 Farmington Road Farmington Hills, MI 48334

9707-30545

that certain mortgage dated July 24, 1997

M. Dan Burt and

Janice E. Burt, for and during their joint lives

, executed by

which said mortgage is recorded in the office of the Recorder of Shelby recorded August 4, 1997 in Document No. 199724488. Said property being located at (Legal Description):

LOT 8, BLOCK 4, ACCORDING TO THE PLAT OF KERRY DOWNS, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 5, PAGES 135 AND 136, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

ND. #40-1-02-0-002-019

"DEED SOURCE, BOOK 325, PAGE 958"

IN WITNESS WHEREOF, Mortgage Investors Corporation, has caused this instrument to be executed by its duly authorized officer this 199_day of_____ day of_____, 199____.

authorized officer this | WITNESSED BY:

WA

A. Miller

Mortgage Investors Corporation

WILLIAM C. THOMAS ASSISTANT VICE PRESIDENT

day of

STATE OF **FLORIDA**

COUNTY OF PINELLAS

Before me, the undersigned, a Notary Public in and for County and State, this O

19 9 , personally appeared the above subscribed,

WILLIAM C. THOMAS

to me, personally known to be the Assistant Vice President, and acknowledged the execution of the within foregoing Assignment of Mortgage on behalf of said Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

Notary Public

015040

U.S. Property & Appraisal 1370 Washington Pike Bridgeville, PA 15017

Во

AMY MILLER
MY COMMISSION # CC 620621
EXPIRES: February 11, 2001
Bonded Thru Notary Public Underwriters