

PREPARED BY:
MORTGAGE INVESTORS
CORPORATION
5959 CENTRAL AVENUE, SUITE 103
ST. PETERSBURG, FL 33710.

RETURN TO:
MORTGAGE INVESTORS
CORPORATION
5959 CENTRAL AVENUE, SUITE 103
ST. PETERSBURG, FL 33710.

Inst # 1997-29079

09/09/1997-29079
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Investors Corporation, 5959 Central Avenue, St. Petersburg, FL 33710, hereby sells, assigns and transfers unto

Source One Mortgage Services Corporation
27555 Farmington Road
Farmington Hills, MI 48334

9707-30545

that certain mortgage dated July 24, 1997
M. Dan Burt and
Janice E. Burt, for and during their joint lives

, executed by

, which said mortgage is recorded in the office of the Recorder of Shelby County, State of Alabama recorded August 4, 1997 in Document No. 199724488.
Said property being located at (Legal Description):

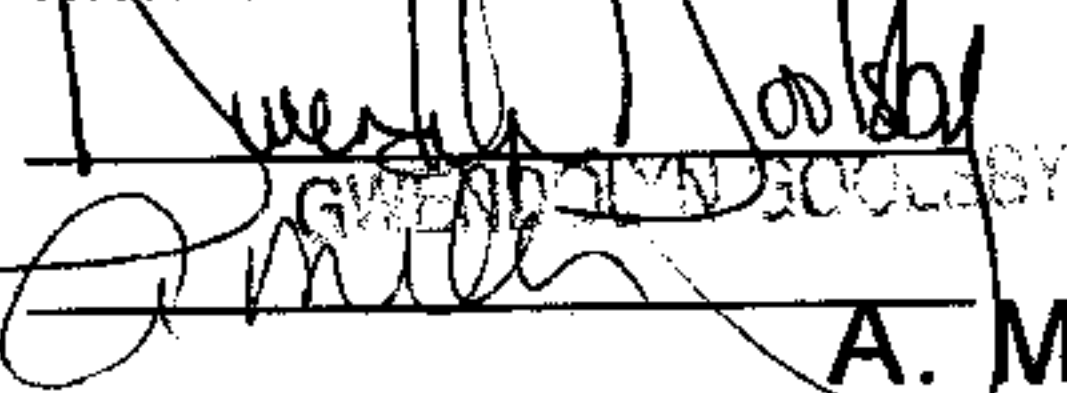
LOT 8, BLOCK 4, ACCORDING TO THE PLAT OF KERRY DOWNS, A
SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 5, PAGES
135 AND 136, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.

A.D. # 10-1-02-0-002-019

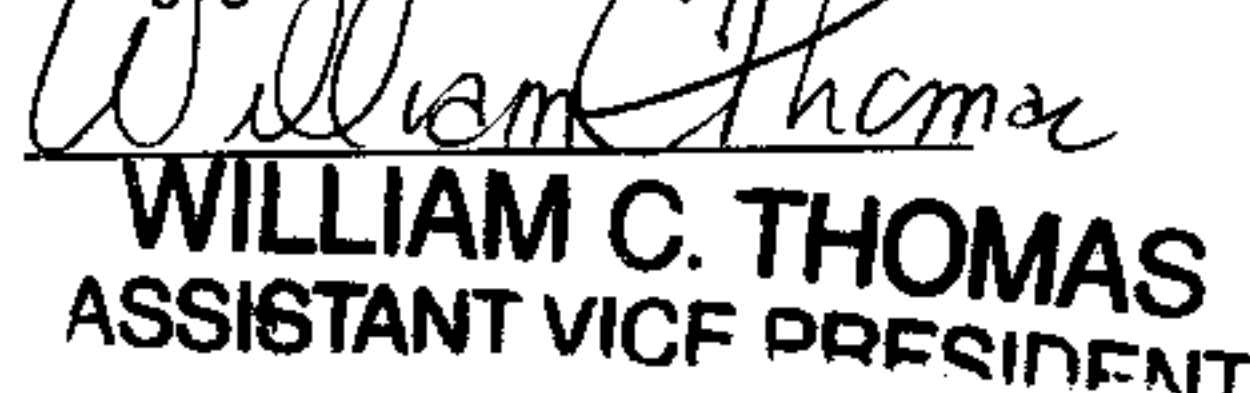
"DEED SOURCE: BOOK 325, PAGE 958"

IN WITNESS WHEREOF, Mortgage Investors Corporation, has caused this instrument to be executed by its duly authorized officer this 29 day of July, 1997.

WITNESSED BY:


A. Miller

Mortgage Investors Corporation


WILLIAM C. THOMAS
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me, the undersigned, a Notary Public in and for County and State, this 29 day of July, 1997, personally appeared the above subscribed,

WILLIAM C. THOMAS

to me, personally known to be the Assistant Vice President, and acknowledged the execution of the within foregoing Assignment of Mortgage on behalf of said Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.


Notary Public
015040

U.S. Property & Appraisal 1370 Washington Pike Bridgeville, PA 15017

