

RETURN TO:
DAVID T DOWNARD
TAMMY L DOWNARD
2663 VALLEYDALE RD #241
BIRMINGHAM, AL 35244

LOAN NO. : 997781
PIF DATE : AUGUST 18, 1997

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, FKA AMSOUTH, BANK OF WALKER COUNTY, SBM AMSOUTH BANK OF ALABAMA, SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE COMPANY, INC., (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF FEBRUARY 29, 1996, EXECUTED BY DAVID T DOWNARD AND TAMMY L DOWNARD TO AMSOUTH BANK OF ALABAMA, AND RECORDED IN BOOK INST # 1996-07776, PAGE N/A, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON N/A, RECORDED IN BOOK N/A, PAGE N/A.

TAX IDENTIFICATION NUMBER: 10-5-16-0-005-024

LEGAL DESCRIPTION: LOT - 14, BLOCK - ,
SECTION - 1ST, SUBDIVISION - HOMESTEAD

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON SEPTEMBER 05, 1997.

ATTEST:



ASSISTANT VICE PRESIDENT

AMSOUTH BANK

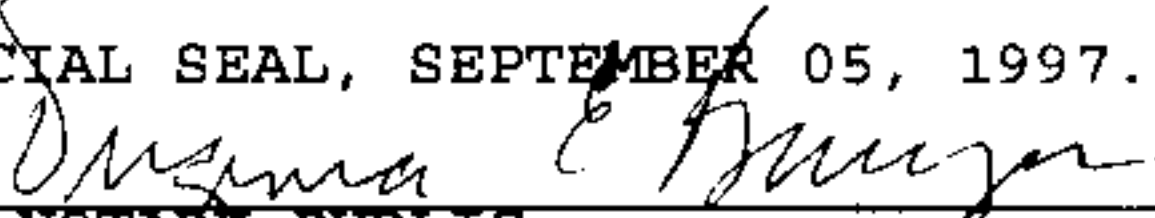
BY: 
LEONORA ROBINSON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK, IS SIGNED TO THE FOREGOING AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 05, 1997.

THIS INSTRUMENT PREPARED BY:
LIZ ALFANO
AMSOUTH BANK, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201
205-560-7560 1-800-333-4471
PF002/LAF


NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 3, 2001

Inst # 1997-29021

09/09/1997-29021
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

Inst # 1997-29021