STATE OF ALABAMA	
COUNTY OF Shelby	
FOR VALUE RECEIVED FIRST SOUTHEAS	ST MORTGAGE, LTD.
as Assignor, has this day transferred, sold, assigned, convince MORTGAGE CORPORATION, 9265 Counselor's	Row, Indianapolis Indiana 46240, as assignee, its
successors, representatives and assigns, all of Assignor's	rights, title and interest in and to that certain mortgage
executed by	
Travis F. Gibson and Cathy Gibson	<u></u>
to FIRST SOUTHEAST MORTGAGE, LTD.	100 H 000 W 1
	book 1997 , page 28954 , in the office
of Probate CourtShelby	
The Assignor herein specifically sells, transfers and conv	eys to the above Assignee, its successors, representatives
and assigns, the aforementioned mortgage, the property of	described therein, the indebtedness secured thereby,
together with all the rights, title, interest, powers, options	s, privileges and immunities contained therein.
The Assignor herein has this day sold and assigned to the	e Assignee herein the note secured by the aforementioned
mortgage and this transfer is made to secure the Assigne	e, its successors, representatives, and assigns in payment
of said note.	
IN WITNESS WHEREOF, the Assignor has hereunto se	t its hand and scal this <u>26th</u> day of <u>August</u>
19_97	
	09/09/1997-28955
	09/09/1997 EDU 09:38 AM CERTIFIED
ATTEST:	SHELBY COUNTY JUDGE OF PROBATE 8.50
	The College of the Co
	BY: / (CALOX)
1ts	Its for the transce
	(First Souther Min)
(CORPORATE SEAL)	
STATE OF ALABAMA COUNTY OF Jefferson	
On this day of August a notary public in and for said county and state hereby c whose name as general partner a corporation, is signed to the foregoing conveyance, an	ertify that <u>Richard H. Brooks</u> and of <u>First Southeast Mortgage, LTD</u>
day, that being informed of the contents of the conveyant same voluntarily for and as the act of said corporation.	ice he, as such officer and with full authority, executed the
Given under my hand this <u>26th</u> day of <u>Augus</u>	st, 19 <u>97</u> .
•	_
	Notary Public
	My commission expires: My Commission Expires
	September 15, 1997
THIS INSTRUMENT WAS PREPARED BY:	
Patrick F. Smith	
4 Office Park Circle, Suite 212	09/09/1997-28955
Birmingham, Alabama 35223	09/09/1997-28955 09:38 AM CERTIFIED 09:38 AM CERTIFIED
alassign 3/97	SHELRY COUNTY JUDGE OF PROBATE ODI MEL ODI MEL
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