

AMSOUTH BANK OF ALABAMA
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499073577

THIS INSTRUMENT PREPARED BY:
PATRICIA C. PINKARD
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 1997-28857

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by CHARLES H. HARRIS AND WIFE, C. ANN HARRIS under date of NOVEMBER 18TH, 1994, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST#1994, at Page No. 35824, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 3RD day of SEPTEMBER, 1997.

AmSouth Bank of Alabama

By Y. Sue Alexander
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 3RD day of SEPTEMBER, 1997

Inst # 1997-28857 Y. Sue Alexander

11/25/2000 Notary Public

Form 540048

09/08/1997-28857
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50